The Antichrist Exposed

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THE ANTICHRIST – WHO AND WHAT IS HE?

I would like to use the definition found in the books of John as the measure to find out who or what the Antichrist is. It is in fact the only place in the Bible that we get a direct definition not based on our interpretation of the Bible that discusses who and what the Antichrist is. I know that many well-known people have written extensively about the Antichrist, but as far as my research could find, nobody used the Bible only and then specifically John as the definition of the Antichrist. John is the only Apostle that mentions the Antichrist and describes him.

I would like to interrupt myself here by adding just one item that I believe is of utmost importance. I do not refer to the unregenerate person that thinks he or she is a Christian but cannot explain why they think that they are a Christian. This includes all the following people that Paul list in his letters.

“Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded? On the contrary, you yourselves wrong and defraud. You do this even to your brethren. Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God. All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything. Food is for the stomach and the stomach is for food, but God will do away with both of them. Yet the body is not for immorality, but for the Lord, and the Lord is for the body. Now God has not only raised the Lord, but will also raise us up through His power. Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a prostitute? May it never be! Or do you not know that the one who joins himself to a prostitute is one body with her? For He says, “THE TWO SHALL BECOME ONE FLESH.” But the one who joins himself to the Lord is one spirit with Him. Flee immorality. Every other sin that a man commits is outside the body, but the immoral man sins against his own body. Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.” (1Cor 6:7-20)

So these people are still in Babylon and on their way to Hell, lost and without the LORD. You will find them on all Biblical chat groups, Christian online and print magazines, and like the one reference I found this morning when I looked at some of the commentaries to the “show” at half time of the Super Bowl on Sunday 2 February 2020: “OK, you lot didn't like the halftime show. That's perfectly all right. However, putting it down to some kind of moral decay of society is your particular viewpoint, which is not shared by the majority of the audience. And like it or not, we're not going to "protect" your little varmints from things that bother neither us nor our own kids in the slightest”.

So I am not referring to them at all in this writing, as this writing just looks at where the Antichrist comes from, and if we look at the Bible, you will see in the next paragraph who these people are that I am addressing in this book.

“Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; from this we know that it is the last hour. They went out from us, but they were not really of us; for if they had been of us, they would have remained with us; but they went out, so that it would be shown that they all are not of us. But you have an anointing from the Holy One, and you all know. I have not written to you because you do not know the truth, but because you do know it, and because no lie is of the truth. Who is the liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son. Whoever denies the Son does not have the Father; the one who confesses the Son has the Father also. As for you, let that abide in you which you heard from the beginning. If what you heard from the beginning abides
in you, you also will abide in the Son and in the Father. This is the promise which He Himself made to us: eternal life. These things I have written to you concerning those who are trying to deceive you. As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.” (1Jn 2:18-27)

“Beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God; and every spirit that does not confess Jesus is not from God; this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world. You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world. They are from the world: therefore they speak as from the world, and the world listens to them. We are from God; he who knows God listens to us; he who is not from God does not listen to us. By this we know the spirit of truth and the spirit of error.” (1Jn 4:1-6)

We also find that many Bible commentaries gives us additional information when we look at these verses of scripture, but as I said earlier, most people gets confused and start using their theology to define the Antichrist.

WHO IS CORRECT?

There are two extremely well-known pastors and writers who have two completely different approaches to this subject, and that is where I will start, just by way of introduction to see how big a gap we find today. On the one hand we find Rick Warren who is renowned for his book or series of books around The Purpose Driven Life/Church. The interesting part for me about this book is that it was based on a book published by Peter Drucker called Management By Objectives that I had as one of my prescribed books when I did a course after completing my studies at university in 1971. This was a course run by the University of South Africa and aimed specifically at management in medium to large organisations. Now the writer of the book is a well-known atheist and friend of Rick Warren. Together they changed it in order for it to be used by Churches and groupings across the world. However, the one area that we find in this book concerns the end times.

PURPOSE DRIVEN LIFE – RICK WARREN

But who influenced Rick Warren and The Purpose Driven Life? It is important that we look at Drucker because America’s most influential pastor, Rick Warren, has called Drucker his mentor, yet in a 2001 interview, Drucker denied being a born-again Christian.

This is not surprising when we note that Drucker was a disciple of philosopher and mystic, Soren Kierkegaard, and was also influenced by Zen Buddhism. At a 2005 Pew Forum on religion, Warren proudly stated, “I’ve spent twenty years under his tutelage learning about leadership from him….” I’m not at all suggesting Warren is not a Christian or that he hasn’t done good works. His influences, however, should be noted. Drucker believed that in the twentieth century, the rise of the corporation was the “most significant sociological phenomenon” of the first half and the development of the mega-church was most significant in the second half of the twentieth century.

Another major player in the mega-church movement was one of Norman Vincent Peale’s biggest disciples – none other than Robert Schuller of Crystal Cathedral fame. Schuller could be described as a non-traditional, New Age liberal and often used his positive thinking and positive imaging (visualization) in his messages mixed in with occasional Bible verses.
“Rick Warren Says Those Who Focus on Bible Prophecy “Not fit for the kingdom of God”

Many who were once looking for the return of Jesus have fallen asleep. We now live in a period of time where numerous prominent Christian leaders are telling the Christian masses that paying attention to the signs of our times in light of the Bible is a waste of time. And many of them take it a step further and accuse those who believe what Bible prophecy says about the end of the age of being negative and self-centred.

In the Purpose Driven Life, Rick Warren was actually laying groundwork for the emerging church’s new reformation, a reformation that rejects thinking about the return of Christ and works more at convincing the multitudes that Christ is already in them as a global Christ-consciousness.

As you will see in the following documentation, Warren has a low regard for Bible prophecy. Perhaps this helps explain why so many who once were anticipating the return of the Lord have become occupied with worldly ambitions. Warren writes: When the disciples wanted to talk about prophecy, Jesus quickly switched the conversation to evangelism. He wanted them to concentrate on their mission in the world. He said in essence, “The details of my return are none of your business. What is your business is the mission I have given you. Focus on that!” (PDL, p. 285)

I find it simply astounding that a statement of this sort would be in a New York Times best-seller in the present-day Christian book market. Jesus was telling the disciples they could not know the day or the hour, but nowhere does Jesus ever indicate that “the details of my return are none of your business.” Rather than quickly changing the subject, we find in Matthew 24 and Luke 21 two of the longest passages in Scripture quoting Jesus’ own words, and what’s more, where He details the signs of His coming. In essence, Jesus was saying, because you cannot know the day and hour of my return, you need to educate yourself in Bible prophecy and take heed of my words about the end times. Later on, one of those disciples, John, was given an entire book to write on the details of Jesus’ coming. Jesus continually said to be alert and ready for when He returns. In both parables and straightforward talk, he spoke of this. In Luke 12:35-40, Jesus emphasized that it is essential to be prepared for His return: “Let your loins be girded about, and your lights burning; And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching:... And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.”

And Jesus frequently referred to the Old Testament prophecies. Those prophecies became the evidence that Jesus Christ was indeed whom He said He was “Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace” (Isaiah 9:6). But Rick Warren tells readers to think about something other than Bible prophecy: If you want Jesus to come back sooner, focus on fulfilling your mission, not figuring out prophecy.

But what did Jesus teach His disciples? “And while some were talking about the temple, that it was adorned with beautiful stones and votive gifts, He said, "As for these things which you are looking at, the days will come in which there will not be left one stone upon another which will not be torn down." They questioned Him, saying, "Teacher, when therefore will these things happen? And what will be the sign when these things are about to take place?" And He said, "See to it that you are not misled; for many will come in My name, saying, 'I am He,' and, 'The time is near.' Do not go after them. "When you hear of wars and disturbances, do not be terrified; for these things must take place first, but the end does not follow immediately.” Then He continued by saying...
to them, "Nation will rise against nation and kingdom against kingdom, and there will be great earthquakes, and in various places plagues and famines; and there will be terrors and great signs from heaven. "But before all these things, they will lay their hands on you and will persecute you, delivering you to the synagogues and prisons, bringing you before kings and governors for My name's sake. "It will lead to an opportunity for your testimony. "So make up your minds not to prepare beforehand to defend yourselves; for I will give you utterance and wisdom which none of your opponents will be able to resist or refute. "But you will be betrayed even by parents and brothers and relatives and friends, and they will put some of you to death, and you will be hated by all because of My name. "Yet not a hair of your head will perish. "By your endurance you will gain your lives. "But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. "Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city; because these are days of vengeance, so that all things which are written will be fulfilled. "Woe to those who are pregnant and to those who are nursing babies in those days; for there will be great distress upon the land and wrath to this people; and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles are fulfilled. "There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves, men fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken. "Then they will see THE SON OF MAN COMING IN A CLOUD with power and great glory. "But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near." Then He told them a parable: "Behold the fig tree and all the trees; as soon as they put forth leaves, you see it and know for yourselves that summer is now near. "So you also, when you see these things happening, recognize that the kingdom of God is near. "Truly I say to you, this generation will not pass away until all things take place. "Heaven and earth will pass away, but My words will not pass away. "Be on guard, so that your hearts will not be weighted down with dissipation and drunkenness and the worries of life, and that day will not come on you suddenly like a trap; for it will come upon all those who dwell on the face of all the earth. "But keep on the alert at all times, praying that you may have strength to escape all these things that are about to take place, and to stand before the Son of Man." (Luke 21:5-36)

So Jesus taught His disciple what it would be like at the end times.

Warren ends this section of his book by stating that Satan would have you "side-tracked from your mission" and by quoting Jesus out of context, saying, “Anyone who lets himself be distracted [by studying Bible prophecy] from the work I plan for him is not fit for the kingdom of God” (Living Bible). But Jesus was not referring to His return when He made that statement, which in the King James Version says: “No man, having put his hand to the plough, and looking back, is fit for the kingdom of God” (Luke 9:62). The Purpose Driven kingdom of God leaves no room for Bible prophecy, and in fact, condemns those who study it. The apostle Peter, inspired by the Holy Spirit, had a different view. He writes: “We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts”. (II Peter 1:19)

Christians are called to witness and be watchmen. No Scripture exists that tells us to ignore the events that have been pointed out as signposts indicating the return of Jesus. If we do, we might be like the foolish virgins who fell asleep waiting for the bridegroom (Matthew 25:1-13). In Ezekiel we find the following passage that is in direct conflict with what Warren is saying: “Again the word of the LORD came unto me, saying, Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. He heard the sound of the trumpet,
and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

(Eze 33:1-9)

In light of Rick Warren's end-time views [and his steady embracing of contemplative authors], what does he think of the emerging church? This statement he made in the foreword of Dan Kimball's book, The Emerging Church, answers that question. Warren notes: Today seekers are hungry for symbols and metaphors and experiences and stories that reveal the greatness of God. Because seekers are constantly changing, we must be sensitive to them like Jesus was we must be willing to meet them on their own turf and speak to them in ways they understand. (p. 8)

Rick Warren is enthusiastic about the emerging church because he believes it is the church of the future. And the emerging church is equally fond of Warren's view of Bible prophecy, or the omission thereof, and of his plan to usher in the kingdom of God. (From Faith Undone, Roger Oakland, pp. 154-157)

The following quotes are by those who promote contemplative and/or emerging spirituality and share similar views on the return of Christ: If you want Jesus to come back sooner, focus on fulfilling your mission, not figuring out prophecy. (Rick Warren, PDL, pp. 285-286)

Tony Campolo says that Christians who “make a big thing of their claim that we are now living in the final stage of church history prior to the second coming of Christ” have been the cause of “extremely detrimental” consequences. They “discount the Sermon on the Mount,” they don’t care about the needy, and they have had such a negative “impact on geopolitics,” which Campolo says “can lead only to war.” Basically, according to Campolo they are the reason the world is in such a mess, and they are holding back progress of a more emerging spirituality. (Faith Undone, p. 160, quoting Campolo, Speaking My Mind)

It is time that the church woke up to its true mission, which is to materialize the kingdom of God on earth, today, here and now.... People are no longer interested in a possible heavenly state or a probable hell. They need to learn that the kingdom is here, and must express itself on earth ... The way into that kingdom is the way that Christ trod. It involves the sacrifice of the personal self for the good of the world, and the service of humanity .(Occultist, Alice Bailey)

Robert Schuller’s advice to young church leaders would seem to apply to new apostolic Christians: “Don't let eschatology stifle your long-term thinking.” (C. P. Wagner, quoted in False Christ Coming: Does Anybody Care?

We are not eschatological Theonomists or Classic Dispensationalists (e.g. Scofield) and believe that divisive and dogmatic certainty surrounding particular details of Jesus Second Coming are unprofitable speculation, because the timing and exact details of His return are unclear to us. (Mark Driscoll, Acts 29 Network Former New Age follower, Warren Smith explains what happened to him and how he came to understand the significance of Bible prophecy in light of Christ’s return: Coming out of New Age teachings, I had learned in a very personal way that the details of Jesus’ return are definitely our business. Understanding the events surrounding His return was critical to understanding how badly I had been deceived by my New Age teachings. I had learned from reading the Bible that there is a false Christ on the horizon and that for a number of years I had unknowingly

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been one of his followers. Because the Bible’s clear authoritative teachings about the real Jesus and His true return had been brought to my attention, I was able to see how deceived I was. By understanding that there is a false Christ trying to counterfeit the true Christ’s return, I was able to renounce the false Christ I had been following and commit my life to the true Jesus Christ. (from Deceived on Purpose, p. 147)

In the Bible in the Book of Revelation, it says that Satan will deceive the whole world (Revelation 12:9). The emerging church movement has three essential elements that are consistent throughout the movement that may help this great deception to occur:

1. The embracing of mysticism
2. The belief that the kingdom of God will be established on earth BEFORE Christ returns.
3. The rejection of eschatology (the study of the end-times and Bible prophecy relating to it).

The combination of these three things could help to bring about the great falling away of which the Bible speaks. We pray that every Bible-believing Christian will be able to comprehend these things and warn their families and loved ones.

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition." (II Thessalonians 2:3)

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." (I Timothy 4:1)

Another reason Rick Warren does not want to say anything about the end times is that he then has to stop as head of Chrislam, the theology that he preaches that says we should work together with Muslims as we both believe in the same God. So he cannot get side-tracked by the end times prophecy as he then has to tell the Muslims that there is only one way to heaven, and that is through Christ. As they do not believe in Jesus they will not inherit everlasting life. And that is just one person and his story on theology which makes all of his teachings part of the Antichrist.

So if you follow Rick Warren or his numerous books, Just remember that John said the following: "For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist. Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward. Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son. If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting; for the one who gives him a greeting participates in his evil deeds." (2Jn 1:7-11)

This Brings us to the second Antichrist teaching, the rapture.

THE RAPTURE AS DOCUMENTED BY SCOFIELD

This is now the second and maybe even a bigger threat to Christians than Rick Warren. Most people who support the rapture theory, does so because of their inability to really understand the difference between a covenant and a promise. They also prefer to read Scofield’s notes on the Bible than reading the Bible without Scofield’s notes. One of the biggest contributing factors for this theology and its acceptance by people, is that I only have to pray this short sinner’s prayer and I am saved. I do not have to stop and change my life to live like a true Christian, as that would constitute work and I cannot work myself into heaven. I have already received my grace and therefore all my sins are forgiven and I can now continue with my life without any consequences.
So in order to analyse this subject further, I will have to split this into two section, namely the grace alone theory, and then the much more detailed one, the error in the dispensational teaching.

GRACE ALONE

This is the easiest of the two subjects and is quite easily contradicted by scripture. “Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is. And everyone who has this hope fixed on Him purifies himself, just as He is pure. Everyone who practices sin also practices lawlessness; and sin is lawlessness. You know that He appeared in order to take away sins; and in Him there is no sin. No one who abides in Him sins; no one who sins has seen Him or knows Him. Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous; the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil. No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God. By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.” (1Jn 3:2-10) This is the first scripture that tells us that we have to change our lives and lives like a Christian by not sinning anymore. If we continue with our sin we are NOT saved.

The next part comes from Romans 6: “What shall we say then? Are we to continue in sin so that grace may increase? May it never be! How shall we who died to sin still live in it? Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin. Now if we have died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its lusts, and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God. For sin shall not be master over you, for you are not under law but under grace.” (Rom 6:1-14)

“Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust. Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness, and in your godliness, brotherly kindness, and in your brotherly kindness, love. For if these qualities are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. For he who lacks these qualities is blind or short-sighted, having forgotten his purification from his former sins. Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you. Therefore, I will always be ready to remind you of
these things, even though you already know them, and have been established in the truth which is present with you. I consider it right, as long as I am in this earthly dwelling, to stir you up by way of reminder, knowing that the laying aside of my earthly dwelling is imminent, as also our Lord Jesus Christ has made clear to me. And I will also be diligent that at any time after my departure you will be able to call these things to mind.” (2Pe 1:2-15)

“This you know, my beloved brethren. But everyone must be quick to hear, slow to speak and slow to anger; for the anger of man does not achieve the righteousness of God. Therefore, putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls. But prove yourselves doers of the word, and not merely hearers who delude themselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was. But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does. If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his own heart, this man's religion is worthless. Pure and undefiled religion in the sight of our God and Father is this: to visit orphans and widows in their distress, and to keep oneself unstained by the world.” (Jas 1:19-27)

So these scriptures tell a different story to those who preach that you do not have to change anything or try and do something to ensure that you end up in Heaven. We cannot continue living our lives in sin and expect that we will end up in heaven.

DISPENSATIONAL THEOLOGY

According to the people that write and preach about this subject, God changes His way of dealing with man in every dispensation. So let them define the dispensations.

The first dispensation is called the Dispensation of Innocence (Genesis 1:28-30 and 2:15-17). This dispensation covered the period of Adam and Eve in the Garden of Eden. In this dispensation God’s commands were to (1) replenish the earth with children, (2) subdue the earth, (3) have dominion over the animals, (4) care for the garden, and (5) abstain from eating the fruit from the tree of knowledge of good and evil. God warned of the punishment of physical and spiritual death for disobedience. This dispensation was short-lived and was brought to an end by Adam and Eve’s disobedience in eating the forbidden fruit and their expulsion from the garden.

The second dispensation is called the Dispensation of Conscience, and it lasted about 1,656 years from the time of Adam and Eve’s eviction from the garden until the flood (Genesis 3:8–8:22). This dispensation demonstrates what mankind will do if left to his own will and conscience, which have been tainted by the inherited sin nature. The five major aspects of this dispensation are 1) a curse on the serpent, 2) a change in womanhood and childbearing, 3) a curse on nature, 4) the imposing of difficult work on mankind to produce food, and 5) the promise of Christ as the seed who will bruise the serpent’s head (Satan).

The third dispensation is the Dispensation of Human Government, which began in Genesis 8. God had destroyed life on earth with a flood, saving just one family to restart the human race. God made the following promises and commands to Noah and his family:

- God will not curse the earth again.
- Noah and family are to replenish the earth with people.
- They shall have dominion over the animal creation.
- They are allowed to eat meat.
- The law of capital punishment is established.
• There never will be another worldwide flood.
• The sign of God’s promise will be the rainbow.
• Noah’s descendants did not scatter and fill the earth as God had commanded, thus failing in their responsibility in this dispensation. About 325 years after the flood, the earth’s inhabitants began building a tower, a great monument to their solidarity and pride (Genesis 11:7-9). God brought the construction to a halt, creating different languages and enforcing His command to fill the earth. The result was the rise of different nations and cultures. From that point on, human governments have been a reality.

The fourth dispensation, called the Dispensation of Promise, started with the call of Abraham, continued through the lives of the patriarchs, and ended with the Exodus of the Jewish people from Egypt, a period of about 430 years. During this dispensation God developed a great nation that He had chosen as His people (Genesis 12:1–Exodus 19:25).

The basic promise during the Dispensation of Promise was the Abrahamic Covenant. Here are some of the key points of that unconditional covenant:

1. From Abraham would come a great nation that God would bless with natural and spiritual prosperity.
2. God would make Abraham’s name great.
3. God would bless those that blessed Abraham’s descendants and curse those that cursed them.
4. In Abraham all the families of the earth will be blessed. This is fulfilled in Jesus Christ and His work of salvation.
5. The sign of the covenant is circumcision.
6. This covenant, which was repeated to Isaac and Jacob, is confined to the Hebrew people and the 12 tribes of Israel.

The fifth dispensation is called the Dispensation of Law. It lasted almost 1,500 years, from the Exodus until it was suspended after Jesus Christ’s death. This dispensation will continue during the Millennium, with some modifications. During the Dispensation of Law, God dealt specifically with the Jewish nation through the Mosaic Covenant, or the Law, found in Exodus 19–23. The dispensation involved temple worship directed by priests, with further direction spoken through God’s mouthpieces, the prophets. Eventually, due to the people’s disobedience to the covenant, the tribes of Israel lost the Promised Land and were subjected to bondage.

The sixth dispensation, the one in which we now live, is the Dispensation of Grace. It began with the New Covenant in Christ’s blood (Luke 22:20). This “Age of Grace” or “Church Age” occurs between the 69th and 70th week of Daniel 9:24. It starts with the coming of the Spirit on the Day of Pentecost and ends with the Rapture of the church (1 Thessalonians 4). This dispensation is worldwide and includes both Jews and the Gentiles. Man’s responsibility during the Dispensation of Grace is to believe in Jesus, the Son of God (John 3:18). In this dispensation the Holy Spirit indwells believers as the Comforter (John 14:16-26). This dispensation has lasted for almost 2,000 years, and no one knows when it will end. We do know that it will end with the Rapture of all born-again believers from the earth to go to heaven with Christ. Following the Rapture will be the judgments of God lasting for seven years.

The seventh dispensation is called the Millennial Kingdom of Christ and will last for 1,000
years as Christ Himself rules on earth. This Kingdom will fulfil the prophecy to the Jewish nation that Christ will return and be their King. The only people allowed to enter the Kingdom are the born-again believers from the Age of Grace and righteous survivors of the seven years of tribulation. No unsaved person is allowed access into this kingdom. Satan is bound during the 1,000 years. This period ends with the final judgment (Revelation 20:11-14). The old world is destroyed by fire, and the New Heaven and New Earth of Revelation 21 and 22 will begin.

As you will see from the above they are missing one period of time, and that is the time between the birth of Christ and the time they were in bondage. They still keep it as part of the Dispensation of the Law but they do not mention the period of Ezra and Nehemiah because they could not find a dispensation that would make sense. The most important thing that they are trying to get people to believe in, is that God changes between the various dispensations. Even though the Bible itself declares that God is the same today as tomorrow and all eternity, this is not considered. So how can we ever be sure that we are on the correct path if we serve a God who changes His mind during each dispensation? “Remember those who led you, who spoke the word of God to you; and considering the result of their conduct, imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by varied and strange teachings; for it is good for the heart to be strengthened by grace, not by foods, through which those who were so occupied were not benefited.” (Heb 13:7-9)

One problem that I find in this is that it seems that Scofield splits the people of the world in two groups, the Jews on the one hand, and the gentiles and Christians in another group. They themselves says that we now live in the dispensation of grace. Let me quote their own description again: “The sixth dispensation, the one in which we now live, is the Dispensation of Grace. It began with the New Covenant in Christ’s blood (Luke 22:20). This “Age of Grace” or “Church Age” occurs between the 69th and 70th week of Daniel 9:24. It starts with the coming of the Spirit on the Day of Pentecost and ends with the Rapture of the church (1 Thessalonians 4). This dispensation is worldwide and includes both Jews and the Gentiles”. So the Jews currently have to believe in Christ in order to be saved. So they admit that all the Jews of today will end up in Hell.

The biggest problem I believe is that these people do not understand what the difference is between a covenant and a promise. There is but one covenant in the Bible between God and His Church. And Abraham had nearly nothing to do with it. He was just a spectator, and a supplier of the livestock.

The Bible teaches us about the life of the one son He had a special covenant with, Isaac. “But My covenant I will establish with Isaac, whom Sarah will bear to you at this season next year.” (Gen 17:21) The Bible does not teach us anything about the lives of the other sons including Ishmael even though they were sons of Abraham.

Is Israel the only nation of the LORD? No. “As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations. “No longer shall your name be called Abram, But your name shall be Abraham; For I have made you the father of a multitude of nations. “I will make you exceedingly fruitful, and I will make nations of you, and kings will come forth from you.” I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. “I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.” God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.” (Gen 17:4-9)

Ephesians chapter 2 teaches the following: “Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands-- remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without The Antichrist Exposed
God in the world. But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to God through the cross, by it having put to death the enmity. AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR; for through Him we both have our access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household, having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone, in whom the whole building, being fitted together, is growing into a holy temple in the Lord, in whom you also are being built together into a dwelling of God in the Spirit". (Eph 2:11-22)

This part of scripture says we were separate from Christ because of circumcision of the foreskin. So even if I was an Egyptian that left Israel when Israel left Egypt, I had to have been circumcised and would have been counted as one with the commonwealth of Israel. So Israel was not a single nation as these people try telling you, no they were a commonwealth of Israel. We only have to look at the situation of England and all the nations that they ruled over, and these nations still belong to the Commonwealth of England. So all Canadians, Australians, New Zealanders, South Africans and all the other nations where England ruled over is part of the Commonwealth of England. This is what Ephesians 2 declares: “Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands-- remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.” (Eph 2:11-12)

We now find what happens before Abram entered into the covenant relationship with the LORD as mentioned earlier. In Genesis 14 we learn of someone else. “And Melchizedek king of Salem brought out bread and wine; now he was a priest of God Most High. He blessed him and said, "Blessed be Abram of God Most High, Possessor of heaven and earth; And blessed be God Most High, Who has delivered your enemies into your hand." He gave him a tenth of all." (Gen 14:18-20). So even before Isaac, there were peoples from other nations that served the LORD. Israel is given to us as an example as confirmed by Paul in 1 Corinthians 10 verse 11. “Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.”

Here we find that the first covenant was celebrated with communion between Abraham and Melchizedek, where Melchizedek brought the wine and bread. If we look at the book of Hebrews in chapter 5 from verse 5 we find the following scripture: “So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, "YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU"; just as He says also in another passage, "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK." In the days of His flesh, He offered up both prayers and supplications with loud crying and tears to the One able to save Him from death, and He was heard because of His piety. Although He was a Son, He learned obedience from the things which He suffered. And having been made perfect, He became to all those who obey Him the source of eternal salvation, being designated by God as a high priest according to the order of Melchizedek". (Heb 5:5-10)

What does this scripture mean? Melchizedek was a priest and was appointed by the LORD himself. He was not a priest appointed because of his heritage, and also not related to Abraham. Jesus was appointed as a priest according to the order of Melchizedek, in other words, by the Father himself. That is the reason he instituted communion again the night before He was crucified with wine and
bread. He had to show the world he was not a priest according to the tradition of the Levites, but appointed again by the Father, and also made King of God’s people as Melchizedek was also a king.

But what did the covenant with Israel entail? The first point I want to emphasize is that there are always two sides to a covenant. There is a positive side telling us what the benefits are, and a negative side that tells us what the detrimental effects would be if we do not keep the rules governing the covenant. If we look at Deuteronomy chapters 28, 29, and 30 we find the rules of both sides of the promises of the covenant: “See, I have set before you today life and prosperity, and death and adversity; in that I command you today to love the LORD your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that the LORD your God may bless you in the land where you are entering to possess it. "But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them, I declare to you today that you shall surely perish. You will not prolong your days in the land where you are crossing the Jordan to enter and possess it. "I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants, by loving the LORD your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them.” (Deut 30:15-20)

The last part of the passage is extremely important to me. I have to choose to keep my side of the covenant, and then the LORD will keep His side. The ability to choose between right and wrong was given to us and recorded for us in Genesis 3:22 “Then the LORD God said, "Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever". This confirms that because of Adam and Eve’s sin, they knew what was right and what was wrong. So my whole life is about choices I make, some that are beneficial to me and some detrimental.

We also find that David and Jonathan cut a covenant and that is why David looked after Jonathan’s son Mephibosheth till his death, as that was part of the covenant. In any covenant they exchange all belongings. So everything that was his becomes yours and vice versa. That is the reason why when we become part of the covenant with Jesus we receive His everlasting life, and why we know that He paid for our sins on the cross, as we swopped everything when we become covenant partners. That is why still today we find that most marriages the woman would take on her husband’s surname to show that she is in a covenant relationship with her husband. Another fact is that the LORD wants a woman to keep her virginity till she gets married as when a woman loses her virginity there is blood flow, which is the part that the heifer placed in the covenant between Abram and the LORD. That is why the LORD asked Abraham to sacrifice Jacob, as He knew that He would have to give His son and that His blood will flow to “cut” the covenant. So that is why all the other covenants that people claim are actually promises and not covenants, as they do not follow the rules of a covenant.

So that ends the section on why we do not have dispensations, but we only have one covenant, and that is the covenant between the LORD and His Church. We read in Exodus that the LORD did not only save Israel when they left Egypt, but He also saved people from other nations.

STEPS TO FOLLOW IN THIS COVENANT

The second point I want to investigate is the steps required in a covenant relationship. This is clearly described to us during the exodus of Israel from Egypt. Israel had to get to Canaan, the Promised Land, and they had to confirm all the steps of the covenant during this time. That is what Israel had to do physically, and what we have to do to inherit our Canaan, our destination as Gods people. That is what the LORD has in store for us. I will look at what Israel had to do and then explain what we as Christians should do.

The Antichrist Exposed
But firstly, why did the LORD decide that it was time for Israel to leave Egypt? “Now it came about in the course of those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of their bondage rose up to God. So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob. God saw the sons of Israel, and God took notice of them.” (Exo 2:23-25) “The LORD said, “I have surely seen the affliction of My people who are in Egypt, and have given heed to their cry because of their taskmasters, for I am aware of their sufferings. “So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite. "Now, behold, the cry of the sons of Israel has come to Me; furthermore, I have seen the oppression with which the Egyptians are oppressing them.” (Exo 3:7-9)

The LORD also tells us about the roles of the various people in this scenario. “And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth my armies, and my people the children of Israel, out of the land of Egypt by great judgments. And the Egyptians shall know that I am the LORD, when I stretch forth my hand upon Egypt, and bring out the children of Israel from among them. And Moses and Aaron did as the LORD commanded them, so did they.” (Exo 7:1-6) So Moses represents the LORD, Aaron the prophet and the Pharaoh the Satan.

With this as background, we can now look at the various steps of the covenant.

1. CIRCUMCISION

- Covenant before Christ: Circumcision, as they had to have a physical sign that they belonged to the LORD. : “The LORD said to Moses and Aaron, “This is the ordinance of the Passover: no foreigner is to eat of it; but every man’s slave purchased with money, after you have circumcised him, then he may eat of it. “A sojourner or a hired servant shall not eat of it. "It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it. “All the congregation of Israel are to celebrate this. But if a stranger sojourns with you, and celebrates the Passover to the LORD, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it. "The same law shall apply to the native as to the stranger who sojourns among you.” (Exo 12:43-49) And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.” (Deu 6:20-23)

- Covenant with Christ as the Lamb: Our hearts have to be circumcised. All people are born in Egypt, a life separate from the LORD, a life in bondage to Satan (Pharaoh). Just like Israel cried out to the LORD for mercy and for Him to lead them out of Israel, I have to call out to the LORD to lead me to His land, Canaan. I have to change my ways and leave my sinful life behind me. I have to come to the realisation that I cannot do anything to save myself. I have to believe that Jesus did everything required to put me in a right relationship with the LORD. I have to realise that I am a sinner and that
I will perish if I continue with my life on my own. I need His grace. I have to start living a life of love as explained in 1 John 3. I have to start showing in my daily life that I am forgiven. “So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.” (Mal 3:18) “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.” Jer 31:33.

“And I will give them one heart, and put a new spirit within them. And I will take the heart of stone out of their flesh and give them a heart of flesh, that they may walk in My statutes and keep My ordinances and do them. Then they will be My people, and I shall be their God. "But as for those whose hearts go after their detestable things and abominations, I will bring their conduct down on their heads,” declares the Lord GOD. (Eze 11:19-21)

“For in Him all the fullness of Deity dwells in bodily form, and in Him you have been made complete, and He is the head over all rule and authority; and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.” (Col 2:9-12)

What does Paul say about this? “Or is God the God of Jews only? Is He not the God of Gentiles also? Yes, of Gentiles also, since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one. Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.” (Rom 3:29-31) “But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.” (Rom 2:29) So this tells us that the Jews will also have to be judged by faith in Jesus Christ, something they detest at the moment.

2. BREAD

- Covenant before Christ: They had to eat unleavened bread, as yeast has the same effect as sin, it makes you puffed up. Eating unleavened bread indicates that you have received forgiveness of sin. “Your gloriing is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.” (1Co 5:6-8)

- Covenant with Christ as the Lamb: Jesus is the bread of life. He was sinless as He is also God. “Your fathers ate the manna in the wilderness, and they died. "This is the bread which comes down out of heaven, so that one may eat of it and not die. I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh.” (John 6:49-51) “While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.” (Mat 26:26)

3. SLAUGHTER A LAMB

- Covenant before Christ: They had to slaughter a lamb as the blood would bring forgiveness of sin. “Speak to all the congregation of Israel, (not only the direct
descendants of Isaac, but all their slaves and others who wanted to leave Egypt), saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household. 'Now if the household is too small for a lamb, then he and his neighbour nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide the lamb. "Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. 'You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight". (Exo 12:3-6)

- Covenant with Christ as Lamb: “And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth. And He came and took the book out of the right hand of Him who sat on the throne. When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints. And they "sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation." You have made them to be a kingdom and priests to our God; and they will reign upon the earth." Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice, "Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honour and glory and blessing." (Rev 5:6-12) I have to come to the place in my life where I need the workings of the cross in order to receive everlasting life. He gave up His life in order for us to live. Even in the time of Adam and Eve we find that they could cover their sin by hiding it behind fig leaves, but the LORD showed them that blood has to flow in order to forgive. That is why He slaughtered a goat to give them clothes to wear.

4. BLOOD OF THE LAMB

- Covenant before Christ: They had to put some of the blood on the doorposts and lintels. “For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am the LORD. The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.” (Exo 12:12-13)

- Covenant with Christ as Lamb: We have to place ourselves under His blood. “And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins."(Mat 26:27-28) This confirms to us that when we share communion death has no hold on me as I have received everlasting life.

5. WHERE WAS THE LAW?

- Covenant before Christ: on stone tablets. Exodus 20. Moses also highlights another aspect: “Moreover, the LORD showed great and distressing signs and wonders before our eyes against Egypt, Pharaoh and all his household; He brought us out from there in order to bring us in, to give us the land which He had sworn to our fathers. “So the LORD commanded us to observe all these statutes, to fear the LORD our God for our good always and for our survival, as it is today.” It will be
righteousness for us if we are careful to observe all this commandment before the LORD our God, just as He commanded us.” (Deu 6:22-25) So their righteousness was obtained through keeping of the law.

- Covenant with Christ as the Lamb: Written on our hearts. “And when He had taken a cup and given thanks, He gave it to them, saying, “But this is the covenant which I will make with the house of Israel after those days,” declares the LORD, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people” (Jer 31:33) “Behold, the days are coming,” declares the LORD, ”When I will raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land. "In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, 'The LORD our righteousness.'” (Jer 23:5-6). Our righteousness will be through Christ alone.

6. WHO WAS THE COVENANT APPLICABLE TO?

- Covenant before Jesus: Both Israel and foreigners. “The same law shall apply to the native as to the stranger who sojourns among you.” (Exo 12:49) “A mixed multitude also went up with them, along with flocks and herds, a very large number of livestock.” (Exo 12:38) This scripture confirms that strangers became part of the covenant nation during the exodus of Egypt. This is a confirmation of what the LORD promised Abraham. “No longer shall your name be called Abram, But your name shall be Abraham; For I have made you the father of a multitude of nations.” (Gen 17:5) So here we find that even before the exodus and the long trek to Canaan that Israel operated as a Church and not as a nation. That is what they are referred to, as a congregation in Exodus 12 verse 47 above, and not as a nation. One further point to make here is that when we look at the first five books of the Bible, and especially those written by Moses, we find that the word congregation, referring to those people who left Egypt, is used 250 times in these books. This I believe is enough proof that even Moses and the LORD saw them as a Church, a congregation, and not as a nation. If we include the rest of the Old Testament we find that they are referred to as a congregation 363 times in 330 verses.

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- Covenant with Christ as Lamb: There is no change as it does not need to change. The rules governing the covenant already made provision for everyone to become part of God’s people, His nation. Jesus did not and could not change any provisions as He had to come and take the sins of the world and die in order for everyone, Jew and gentile, to be saved by His blood only. This covenant is for everyone that believes that Jesus is the Lamb, both Jew and gentile. “In those days Judah will be saved and Jerusalem will dwell in safety; and this is the name by which she will be called: the LORD is our righteousness.” (Jer 33:16) We can now live in righteousness, as Jesus is our righteousness. “Therefore let us draw near with confidence to the
throne of grace, so that we may receive mercy and find grace to help in time of need". (Heb 4:16) We also find that the book of life was already mentioned in the Old Covenant. “Then those who feared the LORD spoke to one another, and the LORD gave attention and heard it, and a book of remembrance was written before Him for those who fear the LORD and who esteem His name. "They will be Mine," says the LORD of hosts, "on the day that I prepare My own possession, and I will spare them as a man spares his own son who serves him." So you will again distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him." (Mal 3:16-18)

Now that we know what a covenant entails, and we know that we are part of that covenant if we followed all the steps that were required, we have to look at the other teaching of the Antichrist, the rapture.

HOW DO WE REFUTE THE RAPTURE TEACHING OF THE ANTICHRIST?

We find these people in all sorts of belief systems. They span the whole spectrum from starting at the Dispensationalists, Calvinists, Pentecostal, Israel vision, British Jews, Charismatic’s, and a whole bunch of different people. Their prime scripture is Daniel’s prophesy in chapter 9 concerning the seventy weeks and that it will only be completed during and after the seven-year tribulation. According to them we as ‘non-Jews”, or Christians, will be in heaven, whilst Christ will rule on earth during the millennial age. According to them, there are still things for Christ to do on earth and that He lied on the cross when He said: “Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.” (John 19:30)

This doctrine is based on the fact that we are living in a dispensation of grace, that Jesus would come to rapture the Church before, during or after the tribulation, that the Jews would be restored to their former state, and that they will be given a second chance to come to Jesus, and that Jesus would then judge the people of the earth. The advocates of this doctrine maintain that there is a difference between Israel and the Church, and then refer to a mystery that Paul says was revealed to him. These advocates then claim that only certain people have the ability to interpret certain sections of scriptures, and that Paul’s mystery is one of these scriptures as it refers to the difference between the Church and Israel and the way the LORD will deal with them. They use the prophecy of Daniel regarding the seventy weeks as their main argument that the last week of this prophecy has not yet been fulfilled, and that this is part of the mystery of what Paul refers to. The fact that both Jesus and Paul tell us what the mystery is, and that the gospel will be preached all over the world, is apparently not the mystery. “Of this church I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the preaching of the word of God, that is, the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints, to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.”(Col 1:25-27)

However, we have already concluded that there is no difference between Israel and the Church as per Ephesians chapter two. How do we then interpret Daniels prophecy, and has the seventieth week been fulfilled? I know that people have written many books about the rapture and its effect, and that many people have used it as scripts for their doctorate degrees, but is this doctrine correct?

The rapture is one of those doctrines that have a very calming effect on Christians, as it gives us a sense of relief that we do not have to worry about all these nasty things that will happen during the tribulation. The tribulation is only for Israel and the unbelievers, or that is what we are taught. If we however see ourselves as the new Israel, we end up with a problem in that we have to face the tribulation, and then things get slightly out of hand.
Many people have written books concerning Daniel’s seventy weeks, and how it must be interpreted. The first 69 weeks we find that most people agree with in that it gives us the time from the return of Israel from exile, up to the coming of Jesus. And then we also have the fiction writers with their Left Behind series that many people take as the absolute truth, even though the writers themselves declare that their books are fiction. For this they have even received prizes as the best Christian fiction writers.

The last week is the week that all the fuss is about. This fuss only started about 160 years ago when a certain Darby gave a different meaning to this, and now we find that most people who are not strong in their faith, are running after him. Before Darby there was no doctrine about the rapture or someone claiming that there is a difference between the Church and the latter-day Jews. A certain Jesuit priest was the only person that said that Revelation will only happen at the end of times as to silence those who in 1500 said that the Roman Catholic Church was the Antichrist.

This doctrine has the effect that people are spending lots of money to go to Israel and to celebrate Shabbat, to fight for Israel’s right to the temple mount, and to try and establish new sacrifices to the LORD, as Jesus did not do away with animal sacrifices. The fact that most of these Jews came from Europe are also disputed by these people. The majority of Ashkenazi Jews is descended from prehistoric European women, and is the people that occupy Israel and are known as Jews today. They have truly little in common with the Jews in the time of Jesus. They are the people that Hitler murdered, and they were also the theme for Luther’s book, “On the Jews and their lies”. In this book he urged the Germans to burn their synagogues and a host of things that I will not use in this document. This will also never be used in any sermon by any preacher, as it promotes anti-Semitism.

What a great many people do not know is that the reason the Christian Zionists believe that we now live in a period of grace that fits in between week 69 and 70 of Daniel, is that both Jesus Christ and God the Father did not know that the Jews would reject Jesus. There are so many writings that hold on to this belief. I must admit that it is extremely difficult to find a single definition of why there will be a rapture as almost every teacher of this theory has his own interpretation. I have included at the end of this chapter some declarations made by the biggest proponent of the Rapture and the restoration of Israel.

But what does the seventieth week of Daniel actually proclaim: "And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate." (Dan 9:27) Daniel, in this prophecy, says that in the last week, which is actually seven years, a new covenant will come in effect. When we examine our Lord Jesus Christ’s ministry on earth, we find that He spent three and a half years trying to convince the Jews that He was the Christ, and that they had to change their ways and accept Him as the Christ. After this period, and as Daniel puts it, in the middle of the week, Jesus was crucified. We know that Jesus was the complete and perfect sacrifice and accepted by the Father, which is why the daily sacrifice seized in the middle of the week, as it was no longer required.

Let us examine this scripture chronological as Daniel wrote it. The covenant that Jesus entered into with the God the Father is the strong covenant that Daniel prophesied about, as it is the covenant between God the Father and His Son, Jesus Christ. This covenant was established on our behalf. We also know that Jesus Himself said that He came to fulfil and not to establish something new. That is why He was sacrificed, and that is the reason why this is the strongest covenant that can be entered into. “Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.” (Mat 5:17) This confirms then that the covenant Abraham entered into was fulfilled, which required all male persons to be circumcised, and that only those that were circumcised were treated as children of Abraham. When the LORD asked Abraham to sacrifice Isaac his son,
the LORD directly declared that He would sacrifice His Son, as one rule applied to both parties of
the covenant. By asking Abraham to sacrifice Isaac, the LORD declared that He would do the same
and that is why Jesus was sacrificed. This first covenant had to be confirmed by continually bringing
sacrifices, and by circumcising all males. In addition to this the Israelites had to bring their tithes to
the Levites for their service at the temple, and all first born had to be sacrificed to the LORD. The
circumcision and sacrifice of the first-born was required as the LORD cursed the entire first born in
Egypt as part of the plagues in Egypt. That is another reason Jesus had to die, as he had to nullify
that curse.

The following is a short from summary of the vision Daniel received and the interpretation he received
from Gabriël.

“At the beginning of your supplications the command was issued, and I have come to tell you, for
you are highly esteemed; so give heed to the message and gain understanding of the vision.” Daniel
9:23

1 - “Seventy weeks have been decreed for your people and your holy city” (also see Lev 25:9 “You
are also to count off seven sabbaths of years for yourself, seven times seven years”) So the seventy
weeks are actually 490 years.

2 – “to finish the transgression,” That during this last week the ungodliness of the LORD’s nation will
end after they received the gift of the Holy Spirit, where the heart of stone is replaced by a heart of
flesh. We will be purchased by Jesus as He died for our transgressions.

3 – “to make an end of sin,” That an end will be made to the time of the law, as Jesus will be the
complete sacrifice for sin and the law will be abolished as measurement of our salvation.

4 - “make atonement for iniquity, to bring in everlasting righteousness,” That was the prime reason
for Jesus to come to earth as He would bring everlasting righteousness to those who believe that
He was the Messiah, and the righteousness of fulfilling the law was done away with. So we are no
longer seen as sinners, but are seen as a people washed by the blood of Jesus.

5 – “to seal up vision and prophecy” To bring an end to all the prophecies surrounding the first coming
of the LORD Jesus Christ.

6 –“and to anoint the most holy”. Jesus also had to be anointed as King, Redeemer, and Prophet.

This is what was spoken of by Gabriël to Daniel. He then goes further and explains in detail what
was going to happen during this 490 years or 70 weeks.

- "So you are to know and discern that from the issuing of a decree to restore and rebuild
Jerusalem until Messiah the Prince there will be seven weeks". So 49 years after their return
from exile the temple will be rebuilt.
- “and sixty-two weeks; it will be built again, with plaza and moat, even in times of distress.”
So from the time of rebuilding the temple to the start of the ministry of Jesus would be 434
years. (62x7)
- Dan 9:26 “Then after the sixty-two weeks the Messiah will be cut off, (so during the 70th week)
and have nothing, and the people of the prince who is to come will destroy the city and the
sanctuary. And its end will come with a flood; even to the end there will be war; desolations
are determined.” So Gabriel explains to Daniel that Jesus will be cut off or killed with no
benefit for Himself, and then continues with what will happen to Jerusalem. The end of
Jerusalem will come by the people of a prince to come, in other words someone who was
not a prince in the days of Daniel, exactly as it actually happened when the Romans
destroyed Jerusalem. Gabriel says that it will be by a flood but we find that in Daniel 11 verses
22, 26 and 40 that soldiers are said to come as a flood. The last part Gabriel says that right up to the end of time there will be wars and desolations in, around and over the jurisdiction of Jerusalem, exactly as is still the case today.

- Dan 9:27 "And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate." Here we learn that a new covenant will be formed during the last week of the prophecy. When we look at the ministry of Jesus we find that He went through the land of Israel for three and a half years doing wonders and preaching to the people that He is the Christ. So as Daniel puts it, in the middle of the week, thus three and a half years into the ministry of Jesus, He was crucified. We know that His sacrifice was acceptable to the Father, and that is why the sacrifices would stop, because it was no longer required, as Jesus was accepted as the complete sacrifice. That was also the start of the new covenant, or the covenant of righteousness, and was the firm covenant that Daniel wrote about. The covenant was made between God the Father and Jesus Christ His son, who took our place for our sins. Jesus declared this in Matthew 5:17: "Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill." This shows that Jesus did away with the laws governing the old covenant. When God asked Abraham to sacrifice his son, He also knew that He had to give His son as a sacrifice. And that is what Jesus came to do. He also did away with the circumcision and did away with the law surrounding the firstborn. We also do not need any Levites as a go between us and the Lord as we now appear before the Father covered by the blood of Jesus.

Many of the advocates of the rapture says that the daily sacrifice only ended when Jerusalem was destroyed in 70 A.D., and that we cannot use this as an indicator. What they forget however, is that if we believe that Jesus was the Christ, no sacrifices were required after His death. He was the perfect sacrifice required by the Law of Moses. So no sacrifices were required anymore. So if they want to use this as an excuse, then they actually declare that Jesus was not the Christ as the LORD still accepted the sacrifices done in the temple by the Levites.

We find another reason why Jesus could be sacrificed and why He was acceptable to the LORD, and why the Father did not look favourably on the offer of the High Priest. The following events took place the day Jesus was brought before the High Priest: ‘And said, This fellow said, I am able to destroy the temple of God, and to build it in three days. And the high priest arose, and said unto him, Anserest thou nothing? what is it which these witness against thee? But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.” (Mat 26:61-65) The clothing of the High priest had to be made of a single cloth, without any seams. “These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests. They shall receive gold, blue and purple and scarlet yarns, and fine twined linen. And they shall make the ephod of gold, of blue and purple and scarlet yarns, and of fine twined linen, skilfully worked. It shall have two shoulder pieces attached to its two edges, so that it may be joined together. And the skillfully woven band on it shall be made like it and be of one piece with it, of gold, blue and purple and scarlet yarns, and fine twined linen.” Ex 28:4-8. By tearing his clothing, the High Priest could not enter into the temple the next day for the sacrifice. The only way he could do it, was by sewing it together, but then it would have a seam, and would thus be rejected by the Father, as it did not comply with the Law of Moses. That is why the sacrifice Jesus brought was accepted, and the reason why His clothes were not torn, but the lot cast over it. “And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.” (Mar 15:24)
we see that His clothes were not torn but given as complete clothing which complied with the Law of Moses.

We have to remember that Jesus was crucified at the time of the morning sacrifice, and that He died six hours later. He was crucified outside the town, as He also had to complete that sacrifice that had to be slain outside the town. “We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach.” (Heb 13:10-13) As mentioned earlier He also did not bring His sacrifice in the earthly tabernacle, but in the heavenly one: “It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.” (Heb 9:23-28)

When the veil was rent in the temple, Jesus was accepted in the Heavenly tabernacle. That was also the end of the first half of the last week of Daniel’s prophecy.

The second half of the week was the time the apostles spent in Jerusalem to convince the Jews that Jesus was the Christ, and ended with the vision of Peter: “On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And there came a voice to him, Rise, Peter; kill, and eat. But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.” (Act 10:9-15) This was also about the same time that Stephen was killed by the Jews. This was the end of the last half of the week as seen by Daniel, and at this time we as believers became part of the LORDS’ nation. The one thing we have to remember is that the Jews expected a physical king to rule over them again like in the days of Saul and David, but failed to realise that these kings only ruled over them because they rejected the LORD. “And the LORD said to Samuel, Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them.” (1Sa 8:7)

Daniel also declares that at the end of the week abominations will start and it will continue until the end of time. As a consequence of this, Satan is now trying to destroy all flesh, and as Daniel says, it will last till the end of the earth.

I mentioned earlier that the advocates of the rapture also refer to the mystery of Paul. These words are normally used completely out of context in order for them to deceive the people and to convince people of their doctrine.

To conclude the last week then; it started with the ministry of Jesus to the Jews, and ended when the message of the gospel came to us as gentiles. From this we can also conclude that there will not be a separate rapture of the Church, but that we as gentiles are one with all believers. Jesus himself said that we must hold on to our faith till the end, and not to think that we will not go through the tribulation. Even in Paul’s time we had people that did not understand the message of the gospel:

The Antichrist Exposed
“As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: From which some having swerved have turned aside unto vain jangling; Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.” (1Ti 1:3-7)

So in summary, the covenant that Jesus made on the cross was the strong covenant of Daniel, as it removed the curse of the first born, and fulfilled all the sacrifices the Levites and high priest had to bring. Jesus also paid for all our sins in order for us to appear in righteousness before the Father without blemish or sin. So He is our righteousness, and now we can do what the writer of Hebrews says: “Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.” (Heb 4:16) This we can only do because of what Jesus did for us.

One major problem I also have with the doctrine of the rapture and those who believe this, are that they form part of the antichrist. The apostle John gives us a very clear definition of this: “2Jn 1:7. For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist.” The Jews do not believe that Jesus was the Christ, and by siding with and supporting the Jews of today, they become part of the antichrist. I would like to ask you to ask your local Jewish friend or Rabbi who the person is that is referred to in Isaiah 53. I can promise you that they will either not answer you, or try to that they do not know. We as Christians know that this chapter refers to Christ, but they will deny it. We also have to remember that all the Jews who died up to the return of Christ sometime, will end up in Hell as ALL people have to follow the same route according to the rapture teaching. So if Hymie dies today he is going to hell, but if his friend Sammy lives up to the return of Christ after the rapture he could be saved.

“Who has believed our message? And to whom has the arm of the LORD been revealed? For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no stately form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him. He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth. By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke was due? His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth. But the LORD was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the LORD will prosper in His hand. As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities. Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.” (Isa 53:1-12)

I suggest you read the book, Scofield-Father_of_Heresy_of_Christian_Zionism.pdf, which can be downloaded here.
No we can look at one of the most aggressive rapture preachers, John Hagee and see how he denies that Jesus was the Messiah. An advertisement made by John Hagee for his book “In Defence of Israel”, he actually says the following:

(p. 137)
If God intended for Jesus to be the Messiah of Israel, why didn’t he authorize Jesus to use supernatural signs to prove he was God’s Messiah, just as Moses had done?

“Everyone else, whether Buddhist or Baha’i, needs to believe in Jesus. But not Jews. Jews already have a covenant with God that has never been replaced by Christianity…”

(p. 138)
Jesus refused to produce a sign... because it was not the Father’s will, nor his, to be Messiah.
(p. 139)
If Jesus wanted to be Messiah, why did he repeatedly tell his disciples and followers to “tell no one” about his supernatural accomplishments?

(p. 140)
The Jews were not rejecting Jesus as Messiah; it was Jesus who was refusing to be the Messiah to the Jews.

(p. 141)
They wanted him to be their Messiah, but he flatly refused.
The link to this advertisement and the discussion of this advertisement can be found here: https://www.youtube.com/watch?v=Z98usjgupmA

John Hagee then concludes his advertisement with these words that will leave you in shock.
WHAT ARE JEWS TAUGHT TODAY ABOUT JESUS AND GENTILES ACCORDING TO THE TORAH AND TALMUD?

What do you think will have to change for them to get to heaven and to accept Jesus as the Way the Truth and the Light?

The following are some of the passages that answer those questions.

Jews and Gentiles:

The Talmud is one of the most major of all books in Judaism after the Torah. The Talmud covers every aspect of Jewish Life. Everything from what Jews wear and say, to how they act towards others and treat them.

Judaism, all but reform Jews, treat anyone who is not a Jew as a, sorry for lack of a better word I must say, dog. By the Talmud, if you are not a Jew you are not human! And, if you are not human, then you are equivalent to an animal.

The Talmud is at times a very hate filled book. The Ultra-Orthodox and the Orthodox as well as Conservative Jews take it and place it a bit higher than the Torah. This is also why Judaism for the most part will not allow converts!

SOME TEACHINGS OF THE TALMUD:

Erubin 21b. Whosoever disobeyeth the rabbis deserves death and will be punished by being boiled in hot excrement in hell.

MoedKattan 17a . If a Jew is tempted to do evil he should go to a city where he is not known and do the evil there.
Non-Jews are Not Human Baba Mezia 114a-114b. Only Jews are human (“Only ye are designated men”).

Also see Kerithoth 6b under the sub-head, “Oil of Anointing” and Berakoth 58a in which Gentile women are designated animals (“she-asses”).

Jews are Divine, Sanhedrin 58b. If a heathen (Gentile) hits a Jew, the Gentile must be killed. Hitting a Jew is the same as hitting God.


Jews Have Superior Legal Status, Baba Kamma 37b. “If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite goes an ox of an Israelite…the payment is to be in full.”

Jews May Steal from Non-Jews, Baba Mezia 24a. If a Jew finds an object lost by a Gentile (“heathen”) it does not have to be returned. (Affirmed also in Baba Kamma 113b).

Sanhedrin 76a. God will not spare a Jew who “marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a Cuthean…”

Jews May Rob and Kill Non-Jews, Sanhedrin 57a. When a Jew murders a Gentile (“Cuthean”), there will be no death penalty. What a Jew steals from a Gentile he may keep.

Baba Kamma 37b. Gentiles are outside the protection of the law and God has “exposed their money to Israel.”

Jews May Lie to Non-Jews, Baba Kamma 113a. Jews may use lies (“subterfuges”) to circumvent a Gentile.

Non-Jewish Children Sub-Human, Yebamoth 98a. All Gentile children are animals.

AbodahZarah 36b. Gentile girls are in a state of niddah (filth) from birth.

AbodahZarah 22a-22b. Gentiles prefer sex with cows.

AbodahZarah 67b. “The vessels of Gentiles, do they not impart a worsened flavor to the food cooked in them?”

Insults Against Blessed Mary, Sanhedrin 106a. Says Jesus’ mother was a whore: “She who was the descendant of princes and governors played the harlot with carpenters.” Also in footnote #2 to Shabbath 104b it is stated that in the “uncensored” text of the Talmud it is written that Jesus mother, “Miriam the hairdresser,” had sex with many men.

Gloats over Christ Dying Young, A passage from Sanhedrin 106 gloats over the early age at which Jesus died: “Hast thou heard how old Balaam (Jesus) was?–He replied: It is not actually stated but since it is written, Bloody and deceitful men shall not live out half their days it follows that he was thirty-three or thirty-four years old.”

Says Jesus was a Sorcerer, Sanhedrin 43a. Says Jesus (“Yeshu” and in footnote #6, Yeshu “the Nazarene”) was executed because he practiced sorcery.

Horrible Blasphemy of Jesus, Gittin 57a. Says Jesus (see footnote #4) is being boiled in “hot excrement.”

The Antichrist Exposed
Sanhedrin 43a. Jesus deserved execution: “On the eve of the Passover, Yeshu was hanged...Do you suppose that he was one for whom a defense could be made? Was he not a Mesith (enticer)?”

Attacks Christians and their Books, Rosh Hashanah 17a. Christians (“minim”) and others who reject the Talmud will go to hell and be punished there for all generations (see footnote #11 for the definition of minim).

Sanhedrin 90a. Those who read the New Testament (“uncanonical books,” see footnote #9) will have no portion in the world to come.

Shabbath 116a (p. 569). Jews must destroy the books of the Christians, i.e. the New Testament. See footnote #6.


Sick and Insane Teachings, Gittin 69a. To heal his flesh a Jew should take dust that lies within the shadow of an outdoor toilet, mix it with honey and eat it.

Shabbath 41a. The law regulating the rule for how to urinate in a holy way is given.

Yebamoth 63a. States that Adam had sexual intercourse with all the animals in the Garden of Eden.

Yebamoth 63a. Declares that agriculture is the lowest of occupations.

Sanhedrin 55b. A Jew may marry a three year old girl (specifically, three years “and a day” old).

Sanhedrin 54b. A Jew may have sex with a child as long as the child is less than nine years old.

Kethuboth 11b. “When a grown-up man has intercourse with a little girl it is nothing.”

Yebamoth 59b. A woman who had intercourse with a beast is eligible to marry a Jewish priest. A woman who has sex with a demon is also eligible to marry a Jewish priest.

Abodah Zarah 17a. States that there is not a whore in the world that Rabbi Eleazar has not had sex with.

Hagigah 27a. States that no rabbi can ever go to hell.

Baba Mezia 59b. A rabbi debates God and defeats Him. God admits the rabbi won the debate.

Gittin 70a. The Rabbis taught: “On coming from a privy (outdoor toilet) a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic.”

So will the Jews accept Christ? I do not think so.

Even Jesus knew that when He preached the parable of the rich man and Lazarus. ““Now there was a rich man, and he habitually dressed in purple and fine linen, joyously living in splendour every day. "And a poor man named Lazarus was laid at his gate, covered with sores, and longing to be fed with the crumbs which were falling from the rich man's table; besides, even the dogs were coming and licking his sores. "Now the poor man died and was carried away by the angels to Abraham's bosom; and the rich man also died and was buried. "In Hades he lifted up his eyes, being in torment, and "saw Abraham far away and Lazarus in his bosom. "And he cried out and said, 'Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.' "But Abraham said, 'Child, remember that
during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony. And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and that none may cross over from there to us." "And he said, 'Then I beg you, father, that you send him to my father's house-- for I have five brothers--in order that he may warn them, so that they will not also come to this place of torment.' "But Abraham said, 'They have Moses and the Prophets; let them hear them.' "But he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent!' "But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.'" (Luk 16:19-31)

Now Jesus was raised from the dead, and the Jews still do not believe Him. Just as foretold by Jesus in this parable. So why would they now change their minds?

And this is the same rapture that is taught by so many pastors and Church groupings, and unfortunately it makes them part of the Antichrist. What does the Bible say? “Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.” (Rom 1:32)

REBUILDING THE TEMPLE

Everybody who follows the rapture theory wants the Jews to rebuild the temple. But this was already tried before. I do not think many people have ever been told that this was tried before, with disastrous results.

Here then the quote: "Rebuilding of the temple as instructed by the Roman CAESAR.

"During the past two thousand years they have made repeated attempts to accomplish their goal. Perhaps the best-known attempt was that in the days of the Roman Caesar, Julian, the Apostate, who enthusiastically backed them in their attempt. All those conversant with history remember the tragic failure. The united effort to rebuild the temple by Julian and the Jews is recorded by Sozomen: "He thought to grieve the Christians by favouring the Jews, who are their most inveterate enemies he gave them public money, commanded them to rebuild the temple, and to practice the cult similar to that of their ancestors, by sacrificing after the ancient way. The Jews entered upon their undertaking, without reflecting that, according to the prediction of the holy prophets, it could not be accomplished. They sought for the most skilful artisans, collected materials, cleared the ground, and entered so earnestly upon the task, that even the women carried heaps of earth, and brought their necklaces and other female ornaments toward defraying the expense. The emperor, the other pagans, and all the Jews, regarded every other undertaking as secondary in importance to this they reckoned upon its ultimate success, and hoped by this means to falsify the prophecies of Christ." He goes on to relate how, as they were about to lay the first foundation of the temple, their work was stopped by a great earthquake which killed and wounded many. Neither pagan nor Jew was willing to stop in spite of the unusual earthquake, which belched stones forth from the earth. Sozomen continues the story: "But all parties relate, that they had scarcely returned to the undertaking, when fire burst suddenly from the foundations of the temple, and consumed several of the workmen. A more tangible and still more extraordinary prodigy ensued; suddenly the sign of the cross appeared spontaneously on the garments of the persons engaged in the undertaking. Many were led to confess that Christ is God, and that the rebuilding of the temple was not pleasing to Him. If any one does not feel disposed to believe my narrative, let him go and be convinced by those who heard the facts I have related from the eyewitnesses of them, for they are still alive. Let him enquire, also, of the Jews and pagans who left the work in an incomplete state, or who, to speak more accurately were able to commence." (The Ecclesiastical History, Post-Nicene Fathers, Vol. 11, pp. 343, 344.)"
JEWISH PROCLAMATIONS AND INFLUENCERS


Why ALL Whites must DIE! The INTENSE Jewish HATRED of the White Race: What Jews OPENLY SAY!

[Here are a bunch of examples of things that Jews have said or written over the last 100 years. Just read this and realise that they hate us. The Professor who says, “the white race must be abolished” and such nonsense knows what he is saying. He is very politely telling us that they want to kill us.

Jews are very passive aggressive. They hide their real feelings and they are careful how they talk, but it should be clear that they have an INTENSE HATRED OF US. I know this from my own discussions with my Jewish friend at the time. I began to realise that Jews HATE white people. They HATE US more than you can believe.

Jews have a deep hatred especially for the whites of Europe and most especially the Germans because Hitler spat in the face of the Super Rich Jews. The whites of Europe kicked the Jews out of 359 locations when they had had enough of the Jewish malicious nonsense. That’s why the Jews hate white people so intensely.

Take special note that Jews do NOT regard themselves as white. Jan]
Is there a...
White Genocide?

1950-2000
Open borders and mass non-White immigration for White countries...

2000-2050
Legally enforced “diversity” meaning no area can be “too White”...

2050-2070
White minority predicted in many majority White countries...

It sure looks like someone wants to get rid of us...

Diversity is a code for White Genocide
When Africans rape, murder, pillage and destroy everything and everyone in Sweden – then they do not have “Swedophobia” or express a targeted hatred towards a group of people. They simply express their nature and enrich Sweden through their existence in diversity.

Meanwhile, the Jewish clowns from the UN said the following after a 5 day inspection in Sweden:

“Sweden has a heightened xenophobic and racist attitude against migrants and refugee communities with African descent. Afro-Swedes and Africans with whom we met expressed their experiences of multiple forms of discrimination based on their skin color, race, religion and sex.

The inspectors said Sweden needs “to develop a Human Rights Strategy and other measures that would address racial discrimination against Afro-Swedes and Africans.” They said Sweden has a “lack of equal access to justice, racial profiling and the failure to effectively investigate, prosecute and deter Afrophobic hate crimes.”

“The key to solving the social problems of our age is to abolish the white race.”

Dr. Noel Ignatiev
The truth is that Mozart, Pascal, Boolean Algebra, Shakespeare, parliamentary government, baroque churches, Newton, the emancipation of women, Kant, Marx, and Balanchine ballets don't redeem what this particular civilization has wrought upon the world. The white race is the cancer of human history.

(Susan Sontag)
"People often ask me why I am racially genociding the indigenous white British people with mass third-world refugees and immigrants" and I tell them: "Because it's good for Jews!"

Cameron: My values are Jewish values

Jewish leaders push for Islamization of Europe

"Jews should rejoice at the fact that Christian Europe is losing its identity as a punishment for what it did to us for the hundreds of years were in exile there... And now, Europe is losing its identity in favor of another people and another religion... Even if we are in a major war with the region's Arabs over the Land of Israel, Islam is still much better as a gentile culture than Christianity." ~ Rabbi Baruch Efrati, 2012

"The Messiah will come when Edom, Europe, Christianity has totally fallen. So I ask you: Is it good news that Muslims are coming to Europe? It's excellent news! It means the coming of the Messiah! Excellent news!" ~ Rabbi Rav Touitou, 2013

"We, the Green party, have to make sure to get as many immigrants as possible into Germany. If they are in Germany, we must fight for their right to vote. When we reach that, we will have a share of the vote, we need to change this republic." ~ Daniel Cohn-Bendit, Jewish Co-president of EFA

"Europe has not yet learned how to be multicultural. We are going to be part of the throes of that transformation which must take place. They are now going into a multicultural mode and Jews will be resented because of our leading role." ~ Jewish founder of Paideia, Barbara Lerner Spectre
"I speak OF THE DEATH OF THE WHITE RACE. The complete removal of all means of reproduction of the so-called Aryan race. Men, we now control the destiny of this race. It is now time to make sure the White race becomes extinct through miscegenation and having a virtually zero birth rate. We have all enjoyed the vision repeated all over this world every day of the last white children playing with little dark children and knowing that they are being set-up for their eventual destruction. We can ruin the ancient pure bloodline of an Aryan child by convincing him or her of the altruism of begetting interracial children. We must expose the race mixing of the urban centers to the suburbs and rural areas of this country. More aggressive programs to integrate these areas are now underway through HUD. It is worth any price to annihilate the next generation of White children. We want every White father to feel the sting of having their children marry colored males and produce biracial children."

-Abe Foxman; ADL Chairman.

"The National Democratic Party (NPD) in Germany Goal is to protect the existence and secure the Biological German People, this goal is racist, Nazi are backwards. If the German People lives on it will only lead to more Fascism and racism. Therefore the goal of we, the SPD, CDU and all other democratic parties in Germany is to make the German People PERISH at any cost or method. The German People MUST be destroyed."

-Stefanie Drese, German Social Democrat
In **EVERY** white country and **ONLY** white countries

**Jews** open the gates for mass non-white immigration from high fertility cultures: Muslims, Africans, Latinos

**Jews** promote feminism to remove the role of mother & restrict formation of white couples & white children

**Jews** give financial support of all sorts to non-whites to even make more children from the taxes of whites

**Jews** promote race mixing in their media & education

**Jews** promote equals rights and forced integration & forced assimilation of non-whites in jobs & housing

**Jews** create anti-racist laws & movements & liberals

**Jews** promote that race does not exist except for Jews

**Jews** program the Whites that they are guilty forever for the miseries & poverty of all non-Whites, not race

**Jews** inform the Whites about their unavoidable brown & non-Christian & non-European cool future

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Count Richard von Coudenhove-Kalergi, founder and President of the Pan-European Union, the original EU, said this in his 1925 book, *Praktischer Idealismus*:

"The man of the future will be mixed-race... The Eurasian-Negroid race of the future... will replace the diversity of peoples... Russian Bolshevism constitutes a decisive step towards this purpose where a small group of Communist spiritual aristocrats govern the country... The general staff of both... are recruited from Europe's spiritual leader race, the Jews.

From the European quantity people... the mass, two quality races rise up: blood aristocracy and Jewry... both believe in their higher mission, of their better blood... The superiority of their spirit predestines them to become a main factor of the future nobility."

In 1950, Coudenhove-Kalergi was awarded the very first Charlemagne Prize. Subsequent winners have included Winston Churchill; Edward Heath; Bill Clinton; Henry Kissinger and Tony Blair. Of mixed-race himself, he was married three times. Two of his wives were Jewish.
Is it conceivable in 2018 to reiterate to the ignorant that there is no white race to defend, eighty years after the promulgation of racial laws?

È concepibile nel 2018 dover ribadire agli ignoranti che non esiste una razza bianca da difendere, a ottanta anni dalla promulgazione delle leggi razziali?

"We [Jews] intend to turn Europe into a mixed race of Asians and Negros ruled over by the Jews"

Jewish EU 'founding father' Richard Coudenhove-Kalergi in 'Praktischer Idealismus' 1925
It is in the Jewish interest, it is in humanities interest that whites experience a genocide. Until white children are burned alive, white women raped, mutilated, murdered and all white men who have not been slaughtered watch powerlessly as their people are terrorised; only then will mankind be on a more equal footing, ready to discuss white privilege and the apparent chip on the shoulder that minorities have. - Ishmael Levitts

What's behind this need to constantly champion minorities as if only they have rights?
And the need to accuse others of hate and racism where there is little?

Illuminati Jews and their Masonic fart-catchers are waging a relentless psychological war on people of European Christian heritage.
They are using guilt to disinherit and destroy them. They are the real racists. They are the real haters.

smoloko.com
"I think there is a resurgence of anti-Semitism because at this point in time Europe has not yet learned how to be multicultural. And I think we are going to be part of the throes of that transformation, which must take place. Europe is not going to be the monolithic societies they once were in the last century. Jews are going to be at the centre of that. It's a huge transformation for Europe to make. They are now going into a multicultural mode and Jews will be resented because of our leading role."

-- Barbara Lerner Spectre, Sweden, Founder of Paideia, European Jewish Fund in Sweden

"The reality is that the white race had little to do with the slave trade that took our ancestors away from Africa and sold them into bondage in the New World. That crime was committed not by White Europeans, but by Jews who were engaged in transatlantic commerce between the Old World and the Americas where they hoped to establish a New Jerusalem from which to rule the world by way of exploiting all races who were not members of their tribe of "chosen people." In their efforts to accomplish that goal, the white race has been hoodwinked and manipulated as unsuspecting pawns almost as much as the black race has been.

~ Dontell Jackson
smoloko.com+
“Miscegenation is worse than holocaust.” - Golda Meir
(4th prime minister of Israel)
"My white skin disgusts me. My passport disgusts me. They are the marks of an insufferable privilege bought at the price of others' agony. If I could peel myself inside out I would be glad. If I could become part of the oppressed I would be free."

Robin Morgan, a key radical feminist member of the American Women's Movement.
Did your \textbf{JEWISH} media tell you that different \textbf{races} have different average of \textbf{IQ} which determines why some nations are \textbf{advanced} and others are \textbf{retarded}?

![IQ Distribution Chart]

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The white race is the cancer of human history, it is the white race, and it alone its ideologies and inventions which eradicates autonomous civilizations wherever it spreads, which has upset the ecological balance of the planet, which now threatens the very existence of life itself.

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Susan \textit{Sontag}
"Loxism" is the hatred of whites by JEWS, it is the defining political and social force of our times. It goes, yet, completely unmentioned.

"You're [white people] on the endangered list. And unlike, say, the bald eagle or some exotic species of muskrat, you are not worth saving. In forty years or so, maybe fewer, there won't be any more white people around."

Tim Wise (Jew)

"The white race is the cancer of human history."

Susan Sontag (Jew)

"If white men were not complaining, it would be an indication we weren't succeeding and making the inroads that we are."

Arthur Ochs Sulzberger Jr (Jew)

"If you are a white male, you don't deserve to live. The key to solving the social problems of our age is to abolish the white race."

Noel Ignatiev, (Jew)

Type on Google: White women with children

"We will endeavor to instill in the whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise in prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the whites and begin a process which will deliver America to our cause." - JEWISH author Israel Cohen, in his book "A Racial Program for the 20th Century" (1912)
"I don't like them! (‘white guys’) I want them to be the lost species in a hundred years!"

Yasmin Alibhai Brown said this on the 4 June 2006 edition of 'Dateline London'.

No BBC executive, politician, journalist, judge or policeman ever accused her of 'racism.' Nor was she ever prosecuted for wanting the white race disappeared.
Barbara Spectre
[Jewish woman]

Jews are going to be at the center of that. It's a huge transformation for Europe to make.

We Jews, we are the destroyers and will remain the destroyers. Nothing you can do will meet our demands and needs. We will forever destroy because we want a world of our own.

— Maurice Samuel —

AZ QUOTES
According to Jews, this Girl is a Xenophobe Not Wanting to be Raped by Blacks is "Racist"
Jews Behind Race Mixing

"JEWISH LIFE", official organ of the Jewish section of the Communist party, in its June, 1950 issue on page 8, states:

“Our job as Jewish Communists is to take the lead in educating the Jewish masses on the meaning of white supremacy and to enroll the Jewish community in an all-out fight against it. This is paramount in our work in the struggle for negro rights. This is vital to the struggle of the Jewish people for their own security and future.”

It has surprised some people to find out that the president of the National Association for the Advancement of Colored People (NAACP) is NOT a Negro BUT the JEW ARTHUR SPINGARN. It is the Jews who are leading the fight to destroy segregation in Atlanta schools.

The NAACP is sponsoring suits all over the country and in the U.S. Supreme Court to break down Racial Segregation and open up our White schools, restaurants, busses and hotels to negroes. All important Jewish organizations are against Segregation and have petitioned Congress for an anti-White FEPC law.

A Jew, Julius Rosenwald, spent $30 million financing organizations and writers that promote mongrelization. A race once mongrelized is mongrelized forever.

America must awaken to the Jew attack against White People!

For more information on the Jew menace to the White Race write:

CHRISTIAN ANTI-JEWISH PARTY

P. O. BOX 43

ATLANTA GA.
I want to start here with a verse that I think most people do not pay attention to, but it is very important. “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.” (Exo 20:2) We find in this chapter that the LORD gives them the 10 commandments, but He starts off by telling them that He is the One that is responsible for leading them out of Egypt. So in order for the Israelites to give Him their honour and glory, the LORD gives them guidelines on how they should behave towards Him and their neighbour. Like Israel I have to realise that He is the One that gives me the opportunity to rid myself of my sinful life, and as a result I will have to behave in a specific way and adapt a certain lifestyle and value system. That is the reason the LORD Jesus summarises the law with these words: “And He said to him, "What is written in the Law? How does it read to you?" And he answered, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND; AND YOUR NEIGHBOR AS YOURSELF." And He said to him, "You have answered correctly; DO THIS AND YOU WILL LIVE.” (Luk 10:26-28) Jesus here uses the example method, the same method I will use throughout this book. This is using Deuteronomy 6 where Moses told them: “(Deu 6:5) “You shall love the LORD your God with all your heart and with all your soul and with all your might.”

My method differs from the various other methods I mentioned earlier, as I would like to see that a prophecy must be able to withstand the test of time. I know that a lot of prophecies from the Old Testament were written for specific circumstances or specific times, but the principles behind these prophecies have not changed. We still serve the same God today. When we look at any prophecy in the Bible, we will always find that they all adhere to the same layout. The people are firstly informed of what is wrong with them, what the LORD wants them to change, and then there are always two possible outcomes. The one is what will happen if they alter their ways and do what they were asked to do, and then what the outcome would be if the people do not repent and continue on their own way. Many times the prophets would use metaphors, the same way Jesus used metaphors in his parables.

The apostle Paul provides us with two further extremely important keys to unlock the Bible with which I find absent from the other views. In 1 Corinthians 10 he writes as follows: “For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; and all were baptized into Moses in the cloud and in the sea; and all ate the same spiritual food; and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ. Nevertheless, with most of them God was not well-pleased; for they were laid low in the wilderness. Now these things happened as examples for us, so that we would not crave evil things as they also craved. Do not be idolaters, as some of them were; as it is written, “THE PEOPLE SAT DOWN TO EAT AND DRINK, AND STOOD UP TO PLAY.” Nor let us act immorally, as some of them did, and twenty-three thousand fell in one day. Nor let us try the Lord, as some of them did, and were destroyed by the serpents. Nor grumble, as some of them did, and were destroyed by the destroyer. Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed that he does not fall. No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, so that you will be able to endure it.” (1Co 10:1-13)

Paul commands these people to pay attention to how the LORD interacted with Israel and that we must learn from that. If we look at how He acted against them, then we will know for sure how He would react towards us when we do similar things today or in the future. The writer of Hebrews says the following: “Jesus Christ is the same yesterday and today and forever. Do not be carried away by
varied and strange teachings; for it is good for the heart to be strengthened by grace, not by foods, through which those who were so occupied were not benefited.” (Heb 13:8-9) This then confirms that we can use Israel as an example to evaluate what the outcome of certain actions would bring.

The second scripture that Paul uses is found in the second letter to the people of Corinth. “But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was, how will the ministry of the Spirit fail to be even more with glory? For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory. For indeed what had glory, in this case has no glory because of the glory that surpasses it. For if that which fades away was with glory, much more that which remains is in glory. Therefore having such a hope, we use great boldness in our speech, and are not like Moses, who used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away.

But their minds were hardened; for until this very day at the reading of the old covenant the same veil remains unlifted, because it is removed in Christ. But to this day whenever Moses is read, a veil lies over their heart; but whenever a person turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty. But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.” (2Co 3:7-18)

This passage tells us that even today as it was in the time of Israel, there is a veil over the meaning of the Old Testament. This veil can only be removed when we understand the reason behind Christ’s coming to earth. So this immediately places a question mark over the dispensation model mentioned earlier, as we only find two parts in the Bible, the Old Testament, and the New Testament. When we look at their dispensations they are arbitrary dispensations that they use with manmade divisions.

I do not even want to write anything about it as I do not want to have any part with them. I want to stress it right here in the book that I believe this is the major Antichrist teaching, as they infer that Jesus did not complete His mission on earth, that both Jesus and the Father were surprised when the Jews rejected Him as the Christ, and that we as Church are an afterthought when the Jews rejected Jesus. We apparently now live in a period of grace that nobody ever knew would happen. Originally in the early 1800’s there were only four dispensations, but with time this has now changed to seven dispensations. They do exactly what the Roman Catholic Church did in the 16 and 17th centuries, by pushing everything to sometime in the future when the so-called Antichrist will rise. This is to take the attention away from their teachings and them so they are not seen as the Antichrist and its teachings which they are proclaiming. Something they actually forget is that the same person who wrote the book of Revelation was also the only person who actually defined who the Antichrist would be in his letters. “1 John 2:18 Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; from this we know that it is the last hour.” “1Jn 2:22 Who is the liar but the one who denies that Jesus is the Christ? This is the antichrist, the one who denies the Father and the Son.” “1Jn 4:3 and every spirit that does not confess Jesus is not from God; this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world.” “Jn 1:7 For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist.” By teaching that the Jewish believers must first accept Jesus as the only saviour while they have and are still rejecting Him as the Messiah they are supporting the Jewish faith and hence become part of the Antichrist as the Jewish faith rejects Jesus as the Messiah. “Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward. Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son. If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting; for the one who gives him a greeting participates in his evil deeds.” (2Jn 1:8-11)
The Jews had many opportunities to see Jesus for who He is, and we read the following: “These twelve Jesus sent out after instructing them: "Do not go in the way of the Gentiles, and do not enter any city of the Samaritans; but rather go to the lost sheep of the house of Israel. "And as you go, preach, saying, 'The kingdom of heaven is at hand.' "Heal the sick, raise the dead, cleanse the lepers, cast out demons. Freely you received, freely give. "Do not acquire gold, or silver, or copper for your money belts, or a bag for your journey, or even two coats, or sandal, or a staff; for the worker is worthy of his support. "And whatever city or village you enter, inquire who is worthy in it, and stay at his house until you leave that city. "As you enter the house, give it your greeting. "If the house is worthy, give it your blessing of peace. But if it is not worthy, take back your blessing of peace. "Whoever does not receive you, nor heed your words, as you go out of that house or that city, shake the dust off your feet. "Truly I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgement than for that city. "Behold, I send you out as sheep in the midst of wolves; so be shrewd as serpents and innocent as doves. "But beware of men, for they will hand you over to the courts and scourge you in their synagogues; and you will even be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.” (Mat 10:5-18)

This scripture tells us that Jesus sent the disciples to Israel to tell them who He was. Not only should they teach about Him, but they must “Heal the sick, raise the dead, cleanse the lepers, cast out demons.” Did they heed His call? No, they crucified Him. Jesus also told them what the consequences would be. “Truly I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgement than for that city.” Now we find that people are teaching that the Jews must get another chance to accept Jesus as they did not know that He was the Messiah. I just wonder if someone came to your town and healed the sick and raising the dead, and it is not only a single person but 12 of them and these wonders are happening in every town, how it would be possible that you will not know about it. Especially when they were living the way they did as close-knit communities. Apart from this He also taught in the temple and everywhere He came.

According to these dispensationalists, Jesus still has five things He has to do which He apparently did not do while here. All five things are apparently from the book of Daniel in chapter 9. “Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.” (Dan 9:24) But this is exactly what He came to do, but these people say He did not do it. If He did not do this, then what did He do? They will find out one day when the seventh seal is opened that He actually did all these things. They also mention in some of their teachings that the Holy Spirit was only active from the day of Pentecost onwards. But king David asks the following in Psalms 51: “Create in me a clean heart, O God, And renew a steadfast spirit within me. Do not cast me away from Your presence And do not take Your Holy Spirit from me. Restore to me the joy of Your salvation And sustain me with a willing spirit. Then I will teach transgressors Your ways, And sinners will be converted to You.” (Psa 51:10-13) So as far as I can ascertain these people are building their faith on their faith, and are not using Jesus and the Bible as their cornerstone. Their cornerstones are Darby and Scofield. But enough for now about the Antichrist as we will look at this again later in this book.

We can now shed light on the book of Revelations by searching for keys in the Old Testament that we can use to unlock the Revelation of John. A quick search through the Old Testament for clues gives us a number of passages we can use in our interpretation. A search for the words at the end of days, the last days, result in the following passages being highlighted: “(Gen 49:1) Then Jacob summoned his sons and said, “Assemble yourselves that I may tell you what will befall you in the days to come. (Num 24:14) “And now, behold, I am going to my people; come, and I will advise you what this people will do to your people in the days to come.”(Deu 4:30) “When you are in distress and all these things have come upon you, in the latter days you will return to the LORD your God and listen to His voice.(Isa 2:2) Now it will come about that In the last days The mountain...
of the house of the LORD Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it. (Jer 3:16) "It shall be in those days when you are multiplied and increased in the land," declares the LORD, "they will no longer say, 'The ark of the covenant of the LORD.' And it will not come to mind, nor will they remember it, nor will they miss it, nor will it be made again. (Jer 23:20) "The anger of the LORD will not turn back Until He has performed and carried out the purposes of His heart; In the last days you will clearly understand it. (Jer 30:24) The fierce anger of the LORD will not turn back Until He has accomplished The intent of His heart; In the latter days you will understand this. (Jer 48:47) "Yet I will restore the fortunes of Moab In the latter days," declares the LORD. Thus far the judgement on Moab. (Jer 49:39) 'But it will come about in the last days That I will restore the fortunes of Elam,' Declares the LORD. (Eze 38:8) "After many days you will be summoned; in the latter years you will come into the land that is restored from the sword, whose inhabitants have been gathered from many nations to the mountains of Israel which had been a continual waste; but its people were brought out from the nations, and they are living securely, all of them.(Eze 38:16) and you will come up against My people Israel like a cloud to cover the land. It shall come about in the last days that I will bring you against My land, so that the nations may know Me when I am sanctified through you before their eyes, O Gog."(Dan 2:28) "However, there is a God in heaven who reveals mysteries, and He has made known to King Nebuchadnezzar what will take place in the latter days. This was your dream and the visions in your mind while on your bed. (Dan 10:14) "Now I have come to give you an understanding of what will happen to your people in the latter days, for the vision pertains to the days yet future."(Dan 12:13) "But as for you, go your way to the end; then you will enter into rest and rise again for your allotted portion at the end of the age." (Mic 4:1) And it will come about in the last days That the mountain of the house of the LORD Will be established as the chief of the mountains. It will be raised above the hills, And the peoples will stream to it. (Zec 14:5) You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the LORD, my God, will come, and all the holy ones with Him! (2Pe 3:3) Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts," (Act 2:17) ‘AND IT SHALL BE IN THE LAST DAYS,’ God says, ‘THAT I WILL POUR FORTH OF MY SPIRIT ON ALL MANKIND; AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHESY, AND YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS; (2Ti 3:1) But realize this, that in the last days difficult times will come. (Heb 1:2) in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. (Jas 5:3) Your gold and your silver have rusted; and their rust will be a witness against you and will consume your flesh like fire. It is in the last days that you have stored up your treasure! These passages will be used later on in this book, but just reading through them we can see that most of the prophets and even Jacob knew what was going to happen in the last days, the days we are experiencing right now. So to now start with a new hypothesis, will result in it being completely wrong.

On examining the Bible, we find always find that there are two options that are used in just about every bit of history or prophecy. We can start at Adam, where we find that just like the fall of mankind was brought about by one person not obeying the word of God, the same had to happen to restore that situation, again one person Jesus Christ our Lord and Saviour. This gives us the right again to be seen without sin as soon as we accept His righteousness. This also tells us that the first or human attempt, will always end up fallible, whereas the second attempt will always be the Godly action. As mentioned earlier the fall of man came through the first Adam, and was reconciled by the second Adam, Jesus Christ. This theme of first and second is found abundantly in the Bible, and as some examples Cain and Abel, Ishmael and Isaac, Esau and Jacob, the first tablets from mount Sinai which was broken as a result of Israel's golden calf, and the second that depicted the agreement with us as gentiles. In the history we find that Saul is the first king appointed and anointed by the

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LORD in spite of Israel rejecting His authority, and replaced with David, who walked with God and was also the last king appointed by Him as all the other kinds were never again appointed by the LORD. Then we find the same thing with Israel as the first chosen people and rejecting Christ as Saviour, and the Church as the second or Godly answer by accepting Christ as Saviour. The first covenant also gave Israel their righteousness by obeying every commandment, and the second righteousness we find in Christ. “Deu 6:25 “It will be righteousness for us if we are careful to observe all this commandment before the LORD our God, just as He commanded us.” “For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes.” (Rom 10:3-4) “Jer 23:6 “In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, 'The LORD our righteousness.'”

This is quite easily the most difficult book that also took the longest time, before I could actually sit down and start writing it. I know everyone will immediately say that it’s a writer’s block or something to that effect, but to me it was really difficult to see the complete picture and to understand it. We have been bombarded by so many different views of Revelation, and for me to see this picture without any prior standpoint was extremely difficult. And then once you do get the full picture, it was even more difficult to write down this picture in order to make it easy for every person to understand. It was extremely difficult to take the various pictures of the prophets of the Old Testament, and to put it across within a New Testament context. As an example we find how Ezekiel saw the end of the ages with a new Temple and John seeing the same picture but with a new Jerusalem. Both saw the same thing, one in the Old Testament context where the temple was seen as the dwelling place of the LORD, while John sees it as the New Jerusalem, also the dwelling place of the LORD. Ezekiel sees judgements over seven nations, while John sees seven churches, Ezekiel sees dead bones becoming live and John sees the resurrection of the dead. I have attached Addendum 4 comparing the contents of these two books of the Bible for further study.

Ezekiel was also not the only prophet who knew that the LORD would extend His people to all nations. To be exact almost every prophet saw this symbolic picture where other nations will be subjected to the judgements of the LORD. This is also the mystery that many people claim that only they are capable of explaining. But Paul specifically states the opposite: “that by revelation there was made known to me the mystery, as I wrote before in brief. By referring to this, when you read you can understand my insight into the mystery of Christ, which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel, of which I was made a minister, according to the gift of God's grace which was given to me according to the working of His power. To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ, and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things; so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places. This was in accordance with the eternal purpose which He carried out in Christ Jesus our Lord, in whom we have boldness and confident access through faith in Him.” (Eph 3:3-12)

There is a series of pictures or images that the Apostle John saw, and then he had to describe this picture or image. And then we find that it was not just a single picture, but that there was movement, every image had its own movement. And then he still had to listen to the words being spoken in this dramatic scene. Words coming from both Jesus and others, some that are not even identified for us. I think I would have had a major problem to remember everything, as at times I take a walk to our bedroom and then cannot remember why I even went there.
Fortunately for us we find many prophesies and things in the Bible where people saw different pictures. So for John it was easily understood as Jesus almost always used metaphors to describe things. And this whole book is divided into different sections with each part addressing a specific purpose. This was also the same way God spoke to the prophets of the Old Testament. So every prophecy had a structure that it adhered to, and now we can use that same structure to interpret the book of Revelation.

So as I mentioned earlier, the LORD almost always followed a certain routine in giving a prophecy to a prophet. The LORD advised how He saw His people, then would point out what was wrong with them, what they had to do to restore their relationship, what would happen if they did not obey Him, and what would happen when they do obey His words. So all the various prophecies we find had change as the central message. They had to change their ways to become acceptable again. A great many prophecies had more than one message also. We also find this in the book of Revelation. There are seven prophesies for the seven churches, and then the greater picture that binds all these prophesies together as one.

That is also the basis for prophesies in the Old Testament. Some of these prophesies had a specific message for a specific time, while others were not tied to a specific time, and are still valid today.

An example of this type of prophecy is the book of Hosea. This prophet had to do some extremely weird things. He had to marry a whore, which illustrates how the LORD viewed His people as they were forever worshipping other gods. Then he is told to give his children specific names, which also had specific meanings.

“And the LORD said to him, "Name him Jezreel; for yet a little while, and I will punish the house of Jehu for the bloodshed of Jezreel, and I will put an end to the kingdom of the house of Israel. "On that day I will break the bow of Israel in the valley of Jezreel." Then she conceived again and gave birth to a daughter. And the LORD said to him, "Name her Lo-ruhamah, for I will no longer have compassion on the house of Israel, that I would ever forgive them. "But I will have compassion on the house of Judah and deliver them by the LORD their God, and will not deliver them by bow, sword, battle, horses or horsemen." When she had weaned Lo-ruhamah, she conceived and gave birth to a son. And the LORD said, "Name him Lo-ammi, for you are not My people and I am not your God." Yet the number of the sons of Israel Will be like the sand of the sea, Which cannot be measured or numbered: And in the place Where it is said to them, "You are not My people," It will be said to them, "You are the sons of the living God." (Hos 1:4-10)

This scripture is still applicable today, as it states that the LORD will first reject the kingdom under Jehu, so the ten tribes of Israel, and will only continue with the tribe of Judah as Jesus had to be born from the tribe of Judah. The third child Lo-ammi will represent us as Christians as we who are not His children based on our lineage as Jews, will be called sons of the Living God. This is also quoted by the Apostle Paul in Romans 9. “As He says also in Hosea, "I WILL CALL THOSE WHO WERE NOT MY PEOPLE, 'MY PEOPLE,' AND HER WHO WAS NOT BELOVED, 'BELOVED.' "AND IT SHALL BE THAT IN THE PLACE WHERE IT WAS SAID TO THEM, 'YOU ARE NOT MY PEOPLE,' THERE THEY SHALL BE CALLED SONS OF THE LIVING GOD." (Rom 9:25-26) This confirms then in Pauls' writing to the Romans that should any Roman people convert to Christianity, they will become part of the LORDS' nation, known as Israel.

So here in the second chapter of my book the question is answered that any person who repent and become part of the covenant of righteousness with the LORD, will be called by the name of Israel. “Yet the number of the sons of Israel Will be like the sand of the sea, “ The Apostle Paul also quotes this passage in his quotation of Hosea in the book to the Romans, so I am not preaching replacement theology as some theologians call it, but only quote what the Bible has to say about it. The reason I specifically quote this passage will become clearer later in this book. “So if the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision? And he The Antichrist Exposed
who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter of the Law and circumcision are a transgressor of the Law? For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God." (Rom 2:26-29)

I would like to use the example of Paul in Romans to describe how and where we fit in. “I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles. I magnify mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee.”(Rom 11:11-21.

I believe all of us know how to graft a new growth unto an older or prepared root-stock. When we buy the end product, it has the flowers or fruit that we want, and not that of the rootstock. The new growth depends on the rootstock for its nutrients and will die without it. And that is how we as Christians became children of the LORD. He removed the original growth, Israel, and grafted us into Him as the rootstock. We also know that when you allow the original plant to start bringing forth its original branches, that the plant grafted in will die. And that is what will happen to us as Church if we start following the Jewish root doctrines. We, as Church, will die. That is why there will be no rapture or anything connected to the Jews of today, as the moment we believe that they must be grafted back using a different way as what we have to follow, we as Church will die. So run from anyone teaching these false doctrines, or as the Bible calls them, the antichrist teachings. The Jews have to follow the same road as us to be grafted into the rootstock. Unfortunately nearly 80% of Americans believe this lie of the rapture, so it really makes me sick to the core when they do not see their teachings as that of the antichrist.

In the book of Jeremiah we find examples that were meant for a specific cause. “Then Jeremiah the prophet said to them, "I have heard you. Behold, I am going to pray to the LORD your God in accordance with your words; and I will tell you the whole message which the LORD will answer you. I will not keep back a word from you." Then they said to Jeremiah, "May the LORD be a true and faithful witness against us if we do not act in accordance with the whole message with which the LORD your God will send you to us. "Whether it is pleasant or unpleasant, we will listen to the voice of the LORD our God to whom we are sending you, so that it may go well with us when we listen to the voice of the LORD our God." Now at the end of ten days the word of the LORD came to Jeremiah. Then he called for Johanan the son of Kareah and all the commanders of the forces that were with him, and for all the people both small and great, and said to them, "Thus says the LORD the God of Israel, to whom you sent me to present your petition before Him: 'If you will indeed stay in this land, then I will build you up and not tear you down, and I will plant you and not uproot you; for I will relent concerning the calamity that I have inflicted on you. 'Do not be afraid of the king of Babylon, whom you are now fearing; do not be afraid of him," declares the LORD, "for I am with you to save you and deliver you from his hand. 'I will also show you compassion, so that he will have compassion on you and restore you to your own soil. 'But if you are going to say, "We will not stay in this land," so as not to listen to the voice of the LORD your God, saying, "No, but we will go to the land of Egypt, where we will not see war or hear the sound of a trumpet or hunger for bread, and we will stay there"; then

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in that case listen to the word of the LORD, O remnant of Judah. Thus says the LORD of hosts, the God of Israel, "If you really set your mind to enter Egypt and go in to reside there, then the sword, which you are afraid of, will overtake you there in the land of Egypt; and the famine, about which you are anxious, will follow closely after you there in Egypt, and you will die there. "So all the men who set their mind to go to Egypt to reside there will die by the sword, by famine and by pestilence; and they will have no survivors or refugees from the calamity that I am going to bring on them." For thus says the LORD of hosts, the God of Israel, "As My anger and wrath have been poured out on the inhabitants of Jerusalem, so My wrath will be poured out on you when you enter Egypt. And you will become a curse, an object of horror, an imprecation and a reproach; and you will see this place no more." The LORD has spoken to you, O remnant of Judah, "Do not go into Egypt!" You should clearly understand that today I have testified against you. For you have only deceived yourselves; for it is you who sent me to the LORD your God, saying, "Pray for us to the LORD our God; and whatever the LORD our God says, tell us so, and we will do it." So I have told you today, but you have not obeyed the LORD your God, even in whatever He has sent me to tell you. Therefore you should now clearly understand that you will die by the sword, by famine and by pestilence, in the place where you wish to go to reside." (Jer 42:4-22)

We find here that the elders of the people go to Jeremiah to enquire about a specific circumstance. They need a specific answer to a question. So for us as Christians today we can look at their circumstances, and extrapolate what the answer would be to us as Christians. So once I received the righteousness of Jesus Christ as a gift according to the new covenant, I cannot return to my previous lifestyle without losing my righteousness. So I can lose my promise of everlasting life and die as a sinner. The worst part about this answer is that I can never return to my previous state as a Christian, no matter what. Paul writes about it as follows: "For sin shall not be master over you, for you are not under law but under grace. What then? Shall we sin because we are not under law but under grace? May it never be! Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?" (Rom 6:14-16)

In Hebrews 6 we find the following being said: “For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, and have tasted the good word of God and the powers of the age to come, and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame. For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God; but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.” (Heb 6:4-8)

Peter says the following about this subject: “For if, after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first. For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them. It has happened to them according to the true proverb, "A DOG RETURNS TO ITS OWN VOMIT," and, "A sow, after washing, returns to wallowing in the mire." (2Pe 2:20-22)

On the other hand we find prophesies that are still valid today, and is one that most people are aware of. “The people who walk in darkness Will see a great light; Those who live in a dark land, The light will shine on them. You shall multiply the nation, You shall increase their gladness; They will be glad in Your presence As with the gladness of harvest, As men rejoice when they divide the spoil. For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian. For every boot of the booted warrior in the battle tumult, And cloak rolled
in blood, will be for burning, fuel for the fire. For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this." (Isa 9:2-7)

This prophecy is about the coming of Jesus Christ, and that He will reign in the heavenly Jerusalem forever. We know that He came to take our sins (For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian.), and that after His resurrection He will reign in the heavenly Jerusalem and that each and every one who will not see the second death will be with Him in the New Jerusalem. This is also the message of the book of Revelation and that is what I will try and explain.

Something that we will notice throughout this book is that everything has already been described by the prophets, in Moses (the first five books of the Bible) and in Psalms. Hence Jesus' words in the parable of Lazarus and the rich man: "‘And he said, ‘Then I beg you, father, that you send him to my father’s house-- for I have five brothers-- in order that he may warn them, so that they will not also come to this place of torment.’ “But Abraham *said, ‘They have Moses and the Prophets; let them hear them.’ “But he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent!’ "But he said to him, 'If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.‘’" (Luk 16:27-31)

This actually teaches us that we only need the Old Testament to believe that Jesus is the Christ, and that we will come to belief in Jesus just by studying the Old Covenant. To now build doctrines only on the New Testament will most probably not contain the full truth. We also read in Acts that the people also examined the Old Testament to judge Paul's messages. "The brethren immediately sent Paul and Silas away by night to Berea, and when they arrived, they went into the synagogue of the Jews. Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily to see whether these things were so." (Act 17:10-11) I can only assume that they could not examine the New Testament as it was still being lived and written.

For this reason I will also examine scripture and prophecies from the Old Testament that pointed to the end of time. That is also the place where the LORD started His journey with me. He would always bring me back to the Old Testament and show me the reasons why Jesus Christ had to come, where it was mentioned and what He had to achieve. This journey started in Genesis 14 where the Holy Communion was first described, and it has not stopped yet.
SUMMARY OF THE PROTOCOLS OF THE ELDER OF ZION

You can find a copy of the summary on many websites. The original printed book was banned by the Jews when the ANC took over the government in South Africa. Just another link in how the Jews want to take over as the rulers of the world. They ban everything that puts them in a bad light.

One has to remember in South Africa, how we as whites are constantly attacked and made out as the bad people by all the black ANC people in any high position, as they are instructed by the Jews to do it. They might be thinking that they are following China or some other country, but the Jews are behind it. And the Church in South Africa is slowly following the rapture lie, and with it doing exactly what the Jews wants them to do. You can download a copy of the electronic copy from here.
WHO WERE ALL THE PEOPLE INVOLVED IN THE RIVONIA TRIAL IN SOUTH AFRICA WHEN NELSON MANDELA WAS SENTENCED TO PRISON FOR LIFE AFTER PLEADING GUILTY AS CHARGED:

The people in South Africa involved in the Rivonia trial with Nelson Mandela. This is from the Wikipedia, emphasis mine.

The defendants

Arrested were:

- Lionel Bernstein, architect and member of the South African Communist Party (SACP)
- Denis Goldberg, a Cape Town engineer and leader of the Congress of Democrats
- Arthur Goldreich
- Bob Hepple
- James Kantor, brother-in-law of Harold Wolpe
- Ahmed Kathrada
- Nelson Mandela
- Govan Mbeki
- Raymond Mhlaba
- Andrew Mlangeni
- Elias Motsoaledi, trade union and ANC member
- Walter Sisulu
- Harold Wolpe, prominent attorney and activist

Goldberg, Bernstein, Wolpe, Kantor and Goldreich were Jewish South Africans; Hepple was an Englishman; Kathrada an Indian Muslim; Mandela, Mbeki and Mhlaba were Xhosa people; Motsoaledi and Mlangeni were Pedi people and Sisulu was Coloured (he had an English father and an Xhosa mother).

Nat Levy was attorney of record in Pretoria for Mandela and the other accused, with the exception of Kantor. The defence team comprised Joel Joffe, who was the instructing attorney, Bram Fischer, Vernon Berrangé, Arthur Chaskalson and George Bizos.[11] Hilda Bernstein (wife of Rusty Bernstein) approached Joffe after being rebuffed by other lawyers who claimed to be too busy or afraid to act for her husband. Joffe was subsequently also approached by Albertina Sisulu (wife of Walter Sisulu), Annie Goldberg (mother of Dennis Goldberg) and Winnie Mandela (wife of Nelson Mandela). Joffe agreed to act as attorney for all of the accused except Kantor, who would require separate counsel, and Bob Hepple.[12][13]

Joffe initially secured the services of advocates Arthur Chaskalson and George Bizos, then persuaded Bram Fischer to act as lead counsel. Vernon Berrangé was also later recruited to join the team of advocates.[14] The defence line-up for the majority of the accused was:

Joel Joffe (instructing attorney)

Bram Fischer (advocate, lead counsel)

Vernon Berrangé (advocate)

George Bizos (advocate)

Arthur Chaskalson (advocate)
Harold Hanson (advocate)

The accused all agreed that Kantor’s defence could share nothing in common with the rest of the accused. He thus arranged a separate defence team. Denis Kuny (later counsel in the Bram Fischer trial), was involved at the beginning of the trial defending Kantor. After State Prosecutor Yutar accused him of having been on the mailing list of the Communist Party, Kuny was debriefed and forced to withdraw. While Harold Hanson primarily represented Kantor, he was also invited to deliver the plea for mitigation for the other 9 accused. The defence line-up for Kantor was:

John Coaker (advocate)
Harold Hanson (advocate)
George Lowen (advocate)
H. C. Nicholas (advocate)
Harry Schwarz (advocate)

Again all these people were Jewish people.

So I ask. Are these the people the LORD wants to save who are criminals and caused the death of hundreds or thousands of innocent people? If you support the rapture theory these are the people you side with. Think about this for a moment. That is aside from all the other information I have supplied in this book.

I can just pray that your eyes will be opened by the LORD so that you can see where these people come from and what their aims are.

And just remember, there are thousands of people preaching this Antichrist teaching today in denominations across the world. So I have only used two better known people, but there are literally millions of people that believes this Antichrist teachings.
Throughout scripture the LORD gives us a sequence of events that we have to follow in order for us to ensure that we are His people. I believe the sequence is easy to spot and follow if you look at the context of the books in the Bible.

I can start of with the book of Hebrews that lists all the steps within two verses. “Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.”(Heb 6:1-2) The passage just prior to this gives us the reason for spelling out the sequence again: “Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.” (Heb 5:11-14)

This is also the sequence followed by Paul in his letter to the Romans. Romans starts with repentance, then moves on to faith in Christ, then baptism in chapter 6, baptism in the Holy Spirit, and then everlasting death and everlasting life. We can find the same sequence in Galatians, and then the same sequence in Exodus.

So the sequence has always been there, and that is why Paul says in 1 Corinthians 10 that we should look to Israel as our example to find out how the LORD will deal with us, but unfortunately this is ignored by most Christians.

If you want to find out how this works, you can download my book that covers Hebrews 6 chapter 6 verses 1and two. It is available from Kindle/Amazon and is called The Shama Ministries Bible Course.

Thanks for reading this and supporting my ministry.
WHAT CAN WE EXPECT FROM 2021?

We start of the year 2021 with a totally different mindset than 2020. Where 20 20 vision means perfect eyesight, our eyes were really opened by the Chinese virus when it was unleashed to the world. And we still do not even know where it will end or when it will end.

Even though we know that China really suffered, we take their politicians as honest people and their figures as gospel. However when you do your homework and look at data that is staring us in the face on the NYSE we find that 7,5 million people disappeared in February 2020, another 1,5 million in June, July and August, and another 2,5 million in November, That is information from their mobile phone supplier, who gives a month-by-month report on the number of users per month, and the west believes the Chinese. You can verify my figures here: China Mobile Limited - Investor Relations > Monthly Customer Data. Here you can see that they ended 2021 with 6,6 million less subscriber as what they started with in 2020. With a population of over a billion people I find it hard to believe that people are using less cell phones than the previous year as surely there must have been new entrances into the market that cold afford cell phones.

Now using the same data that is available to me as a website owner and Christian writer, I will use all the information at my disposal and I can honestly say that Christians are the worst givers when it comes to giving to people who are trying to make a living by explaining what the Bible is all about. I see myself as a Christian Apologist, so I will look at what we believe, pull it apart and either confirm it or come up with a different answer than the one every person is running after.

But why do say that they are the worst givers?

O yes, we will hang on to the Roman Catholic way of giving, as Luther had to use it to survive. That way if you want to get to heaven, you can support my ministry by giving money to my ministry and I can become rich. The moment the money drops into the bag, your sins are forgiven. So you can either translate the German to indulge or pardon. So Luther was a great guy, like we find so many great guys today using his method. The moment your donation hits his bank, your sins are forgiven and you are healed, and the false prophet can indulge himself in your hard-earned money. We find that people in this category like a John Hagee can write books without even understanding the Bible and sell 5 million copies of the four blood moons that never materialized, and we will still support him even though he is an obvious false prophet. Did any of his predictions come to fruition? No, not as far as I know. He will even try to convince you that we cannot blame the Jews for not accepting Jesus as the Messiah, as He never told them that He was the Messiah. So that is why He has to return to earth, which then plays straight into their Antichrist doctrine of the rapture. But we forget that Jesus told a parable of the young rich man and Lazarus where the young man asked Jesus to send Lazarus back to earth to tell his brothers that Jesus was in fact the Messiah. But Jesus told him they have Moses and the prophets, and if they do not believe that, then they will end up in Hell. In fact Deuteronomy says what we should do with people like him, Joel Osteen, Joyce Meyer, Kenneth Copeland and so many more of these false people that are using Luther’s’ method and people do not understand that it is straight from the Roman Catholic Church, as Luther knew all about how to use and live of other people’s money while being a Roman Catholic priest. That was the one thing he never touched in any writings. So that is how all the Zionist Christians are making their money.

"If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, and the sign or the wonder comes true, concerning which he spoke to you, saying, 'Let us go after other gods (whom you have not known) and let us serve them,' you shall not listen to the words of that prophet or that dreamer of dreams; for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul. "You shall follow the LORD your God and fear Him; and you shall keep His commandments, listen to His voice, serve Him, and cling to Him. "But that prophet or that dreamer of dreams shall be put to death, because he has counseled
rebellion against the LORD your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you." (Deu 13:1-5) The last sentence is of paramount importance. The teachings of the Antichrist is not going to come from people outside the church. No, it is going to and already coming from people inside the Church as leaders of huge church groupings.

So they can quickly change their minds and say that it was the custom of the Old Covenant, testament or whatever they want to call it, and it is only applicable to Israel, not to us as gentiles. Then just ask them to show you the rapture without referencing the Old Testament, as they say it is only for Israel. Tell them Daniel is not applicable to us as gentiles so they cannot use it, and see how they fight to include it even though they say that the Old Testament is only applicable to the Jews.

Meanwhile people like myself can write books and publish it without any hefty payments, and then you find that the statistics on my website shows that people only downloaded nearly 16,000 books the past year, as can be seen from the .pdf files and making up 73.54% of all the traffic on my website. All I ask for is a donation to allow me to live. I cannot promise you eternal life as that is something that you will find in my books is a way to follow which might just give you the ability to know who the LORD is and what He requires from us to receive everlasting life. What did I get from Christians as a reward for my writings? Nothing. Zilch. Not a cent. You would rather spend money on YOUR favourite Christian Zionist writer and end up in hell following a false prophet, than trying to find a way that could lead you to salvation and heaven. Did you know that Rick Warren is also head of the Chris-lam movement, saying that Mohamed is the way to salvation for the Muslims, and Christ the way for us as Christians. He further states that we should not spend time in trying to understand the end times as that detracts from our calling as making people disciples of Jesus.

Listing extensions with at least 0.1% of the traffic, sorted by the amount of traffic. The .pdf format is all the books or articles people print directly from an article.

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So are you just going to continue the same road as all the others of 100,000+ people downloading books over the last 12 years, or are you going to surprise me with a contribution that could just
maybe assist in paying for some pain tablets to make my life with cancer more manageable? Or maybe I could use it to pay to see a doctor that could assist me in my fight against cancer.

You choose. Just remember Matthew 25: "'Then He will also say to those on His left, 'Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.' 'Then they themselves also will answer, 'Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?' 'Then He will answer them, 'Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.' 'These will go away into eternal punishment, but the righteous into eternal life.'" (Mat 25:41-46)

So if you feel that I may have convinced you in giving something back for my years of research and writing, you can give at https://www.payfast.co.za/donate/go/shamaministries